

# Xtra

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Postal Patron

Vol. 41 No. 49  
Monday, March 31, 2025

Published by Nordak North  
Publishing, to serve McLean  
and Sheridan Counties

The best circulation  
for your dollar

**53<sup>RD</sup> ANNUAL  
MINOT RIFLE &  
PISTOL CLUB  
MINOT GUN  
SHOW**

ND STATE FAIR CENTER  
MINOT, ND

**MARCH 28-30  
FRI, SAT, SUN**  
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AUCTION**

Thursday, April 24, 2025 - 10:00 a.m. (CT)  
AUCTION LOCATION: 4512 Hwy. #14 • Drake, ND

|                               |                               |                              |                               |
|-------------------------------|-------------------------------|------------------------------|-------------------------------|
| 2019 John Deere 9520R Tractor | 2019 John Deere R4038 Sprayer | 2018 John Deere S770 Combine | 2011 John Deere 8225R Tractor |
| 1976 John Deere 4430 Tractor  | 2018 Peterbilt 567 Semi       | 2004 Freightliner Semi       | 1988 Kenworth Grain Truck     |

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**OWNERS: David & Melissa Schiele**

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

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Andy Mrnak • 701.206.1095  
www.pifers.com John Soreide • 701.206.0761

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SATURDAY, APRIL 5  
4:00-7:00 PM  
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## CALENDAR Weekly

### EVERY MONDAY

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time *Puppy Tales* with *Ichabod*.

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 - 6:00 p.m.

**THRIFT STORE IN MAKOTI**, is also open from 4 to 6 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### EVERY FRIDAY

**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

### MONDAY, MARCH 31

**YOGA**, First Congregational Church, Garrison - UCC, 8 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**NDDOT MEETING**, Max City Hall, 5- 7 p.m.

**NDSU EXTENSION "YARDS & GARDEN" FORUM**, 611 Main Ave, Washburn, 6:30- 8:30 p.m.

**A DIGITAL GUARDIANSHIP WORKSHOP** will be held at the Wilton Public School from 5:30 to 7:00 in the cafeteria. Contact Brooklyn Schaan with questions at [brooklyn.schaan@k12ndus](mailto:brooklyn.schaan@k12ndus).

### TUESDAY, APRIL 1

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP**, First Congregational Church, Garrison- UCC, 3:30 p.m.

### WEDNESDAY, APRIL 2

**YOGA**, First Congregational Church, Garrison- UCC, 8 a.m.

**STORY TIME**, Max Public Library, 10:30 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11 - 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

### THURSDAY, APRIL 3

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**STORY TIME**, Garrison Library, 11:15 a.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 4-7 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### SATURDAY, APRIL 5

**TASTE OF WASHBURN BEACH PARTY BASH** from 4-7pm at the Washburn Memorial Hall 805 Avenue. Food served by local businesses & organizations. Hosted by Washburn Life. \$5.00 per person or \$20.00 per family. 5 and under are free.

### MONDAY, APRIL 7

**WILTON SCHOOL ART SHOWCASE 5-6:30PM** Preschool thru 4th grade Artwork Display, High School student in Art 1 & Art 2 Display, Afterschool Program Artwork Display. Live Music by Wilton music students, Dessert bard fundraiser and Cavern Coffee.

### TUESDAY, APRIL 8

**WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST 12** and Auxiliary will meet at the Washburn Memorial Building. Social at 6pm and meetings at 7pm. New members always welcome.

### SATURDAY, APRIL 12

**ST. EDWIN'S CATHOLIC CHURCH** 906 Northgate Road in Washburn will hold an Easter Egg Hunt at 10 am registration and 10:15am the hunt begins. Bring your own basket. Refreshments will be served in the church hall.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.  
**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00  
**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.  
**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00  
**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.


Support democracy.  
Subscribe to your local newspaper



**MAX FARM SERVICES**  
**ANNUAL MEETING**  
 TUESDAY, APRIL 8, 2025  
 MAX CIVIC CENTER  
**LUNCH SERVED @ NOON**  
 BUSINESS WILL INCLUDE THE  
 ELECTION OF DIRECTORS.  
*See you there!*

*Birthday?*  
 <<<>>>  
 New Baby?  
 ENGAGEMENT?  
 <<<>>>  
*Wedding?*  
 ●●●●●●●●●●  
 Get your special day into  
 the paper!  
 462.8126  
 leademews@nordaknorth.com

**3rd Annual Sexual Assault  
 Awareness (SAAM) Month Event**  
*"Pasta for a Purpose"*  
 Saturday, April 12th 5pm-8pm • Memorial Hall, Washburn  
 Free Will Donation Spaghetti Feed  
 Danielle Leukam will be here to speak about her  
 unthinkable story. From that tragic night, to rebuilding  
 her life and taking her power back.  
 She will be selling and autographing her books.  
 Discretion is advised for children under 18 years of age.



To place a classified ad call 462.8126 or fill out the form online at  
[nordaknorth.com](http://nordaknorth.com)

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- ▶ Federal Public Housing Assistance (Section 8)
- ▶ Veterans Pension and Survivors Benefit
- ▶ Bureau of Indian Affairs General Assistance
- ▶ Head Start (only households meeting the income qualifying standard)
- ▶ Tribal Temporary Assistance for Needy Families (Tribal TANF)
- ▶ Food Distribution Program on Indian Reservations
- ▶ Other programs may apply - ask your enrollment representative!

SEE IF YOU QUALIFY, APPLY TODAY! [standupwireless.com/printad](http://standupwireless.com/printad)

Unresolved questions or complaints may be directed to your local Public Utilities Commission or customers in the states listed below may direct unresolved questions or complaints to the following organizations: • Colorado Public Utilities Commission: Consumer Affairs-800-456-0858, 303-894-8070 • Kansas Commission's Office of Public Affairs and Consumer Protection-800-662-0027 or 785-271-3140, TD 800-766-5777 • Washington: Washington State Office of Attorney General, Consumer Protection Division at 1-800-551-4636 or 206-464-6684 or <https://www.atg.wa.gov/consumer-protection>

This is a Lifeline supported service. Lifeline is a government assistance program. Only eligible consumers may enroll. Eligibility is based on income or participation in certain government benefit programs and is determined by the National Verifier (documentation may be required). You must be eligible to be enrolled in Lifeline. Lifeline benefits are non-transferable and limited to one per household (wireless or wireline). Customers who willfully make false statements in order to obtain the Lifeline benefit can be punished by fine, imprisonment, or being barred from the program. Plans include a minimum of 1,000 Minutes, Unlimited Text, and 4.5 GB of Data. Offers vary by state and service may not be available in all states or areas. Service provided by Global Connection Inc. of America d/b/a StandUp Wireless. Visit [www.standupwireless.com](http://www.standupwireless.com) for Lifeline eligibility criteria and applicable terms & conditions. 05/2024

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[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

Questions?  
 Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
 or call 701-530-7178





**SACA MOVIES**


**KOTA THEATRE**  
Main St., Garrison  
Adults - \$7 Under 13 - \$5  
Where popcorn is still only 50¢  
Movies start @ 7:30 pm



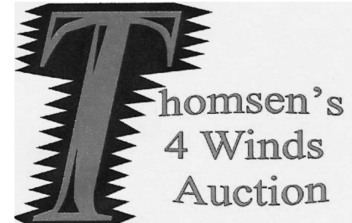
**MICKEY 17, R**

*A disposable employee is sent on a human expedition to colonize the ice world Niflheim. After one iteration dies, a new body is regenerated with most of his memories intact.*  
2h 17m, Sci-Fi/Comedy 2025  
March 28 & 29 .....7:30 pm

**Exercise Your Brain.  
Read the Newspaper.**





**The Leader-News**  
462.8126 nordaknorth.com



**Howard Woodcock  
Real Estate Auction**  
22551 NE 26<sup>th</sup> St; Baldwin ND 58521  
Saturday April 26, 2025  
12:04 PM CST

**40 ACRES UP FOR AUCTION!**

OPEN HOUSE DATES & TIMES:  
April 15, 2025 – 1-2 PM CST  
April 19, 2025 – 1-2 PM CST  
April 26, 2025 – 11AM-12PM CST  
Call Ken @ 701-220-8575 to arrange for a private showing  
**Absentee Bidding: Preregistration is required**  
Call Ken @ 701-220-8575 call Ken

Section 7; Township 141; Range 79 / Section 7 SW 1/4, NW 1/4

Located 2 3/4 miles north of Baldwin ND, just off 26<sup>th</sup> St NE. Property sets off to the east side on top of a hill overlooking a creek bottom. There are many beautiful views,

The property is fenced on all 4 sides. The south fence will need repair or replacement. Some cross fencing is in place.

The buildings are in poor condition.


Infrastructures in place – A good road from 26<sup>th</sup> Street to the yard; fiber optic lines from BEK Communication; electricity from Capital Electric Cooperative. There is a septic system – unknown condition. There are 2 wells – one supplies the home and the other well is in unknown condition. Current taxes on this property \$573.

**TERMS & CONDITIONS: \$15,000 non-refundable deposit day of sale. Balance due 45 days or sooner from sale date. Transfer will be by title insurance and possession will be at closing. Closing will be handled by Larson, Latham and Huettl Law Firm, 1100 College Dr, Bismarck ND 58503. Subject to owner confirmation.**

Home is sold in as is condition and without warranty.  
For pictures and further details go to our website.  
[www.4windsauction.com](http://www.4windsauction.com)

**THOMSEN'S 4 WINDS AUCTION**  
Ken Thomsen #748; Mercer ND – 701-220-8575  
Associate Auctioneer – Heather Thomsen


All statements made day of the sale take precedence over any printed ads. Not responsible for accidents. Other terms announced the day of the sale.



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# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and overweight experience. Call Jason, 701-870-0415.

**CUSTOM FERTILIZER SPREADING** with 4375 Case IH floater, 70' boom, auto steering, \$5.25/acre. Will supply fertilizer or use your fertilizer; have fertilizer for urea and map. Urea \$500 delivered; map \$795 delivered. Call Jason, 701-870-0415.

**CUSTOM SPRAYING** with 4930 John Deere sprayers 121', auto steering, swath control, 15" spacing, \$5.75 an acre. Will supply chemicals or use your chemicals. Will travel. Call Jason, 701-870-0415.

**TURTLE LAKE WEIGH STATION** scheduled ship dates to ship cows and bulls, Monday March 31st, and Monday April 14th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

**HORSE BUYER** at Stockmen's Livestock (west barn) Dickinson, Wednesday, April 9, 8 a.m.-4 p.m. Rugby Livestock, Thursday, April 10, 8 a.m.-4 p.m. Buying all horses, good, bad, pretty or ugly. Top dollar paid on the spot. Licensed and bonded buyer. 612-839-9568

## FOR SALE

**THE CITY OF GARRISON** is accepting sealed bids on the following: 2015 Ford Explorer sport utility vehicle. Vehicle can be viewed by appointment with the City Auditor at 463-2600. Submit a sealed bid to City of Garrison, PO Box 459, Garrison, ND 58540 by 4 pm Monday March 31, 2025. Bids will be opened at the Garrison city council meeting Monday April 14, 2025, at 7:05 pm. The City has the right to reject any or all bids.

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

## HELP WANTED

**IN HOME CAREGIVER** in Underwood for personal care. Light housekeeping and cooking 2 days a week 3 plus hours per day. Pay depending on experience. Willing to train. Call 471-3074.

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

## STATEWIDES

### HELP WANTED

Medical - Licensed Mental Health Clinicians/Practitioners/Providers needed for consulting positions throughout North Dakota. Flexible day, afternoon, or evening hours offered. Call Jake at 866-633-3700, ext. 143 or email your resume to JZiegler@WorldwideTravelStaffing.com today!

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

**PEST CONTROL:** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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## STATEWIDES

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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Lot Attendant, Mechanic or Sales Person  
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**- SEASONAL CONSTRUCTION ASSISTANT (2 openings)**  
Reports to Hazen, ND / Assists with all things construction & outside plant related



**APPLICATIONS DUE @ 5:00PM on March 31, 2025**  
Full job description & application available online at [www.westriv.com/careers](http://www.westriv.com/careers)  
Questions? call 701.748.4213

WRT is an Equal Opportunity Employer



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Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
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Immediate full-time & part-time openings!

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Suprise a loved one with an anniversary ad in the newspaper today!  
CALL 701.462.8126 FOR MORE INFORMATION!

### Spring 2025 Seed Available

Ask about other varieties

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# From the Front Pages

## McLEAN COUNTY Independent

www.nordaknorth.com Established May 19, 1905 McLean County's Official Newspaper

### NNDOT TO HOST ANOTHER MEETING REGARDING HWY 83/ HWY23 INTERSECTION

In December 2023, NDDOT held the first meeting regarding the intersection at Highway 83 and Highway 23. At that meeting, everyone agreed that it was a dangerous intersection, but what people couldn't agree on was how to fix it. A second public input meeting will be held Monday, March 31 from 5-7 p.m. at the Max Civic Hall. The formal discussion will begin at 5:30 p.m. Representatives from NDDOT will be there to answer questions. There will also be a pre-recorded presentation and materials available.  
-- McLean County Independent

### Central McLean News-Journal

#### CENTRAL MCLEAN WILL NOT RENEW CONTRACT OF RECORD-BREAKING GIRLS' BASKETBALL COACH

In a decision that has sent shockwaves through the Central McLean community, the Cougars girls basketball program has announced it will not be renewing the contract of Head Coach Ethan Vaagene. When reached for comment, Underwood Public Schools Superintendent Todd Benson offered only a brief statement, citing personnel confidentiality. "As this is a personnel issue, I am restrained from discussing any details, except to say that we are following through with a resignation plan initiated by our coach last June," Benson stated. Coach Vaagene, however, seemed to have a different understanding of the situation. "I do not have any information to share. I have not been given any reasons why," he said in response to questions about the district's decision.  
--- Central McLean News-Journal



#### WILTON-WING MAKE HISTORY

The 2024-25 season will go down in history for the Wilton-Wing Miners boys basketball program—a season defined by resilience, talent, and unforgettable memories. With a fourth-place finish at the NDHSAA Division B Boys Basketball State Tournament, the Miners officially capped off the most successful campaign in the history of the Wilton-Wing co-op. With a final record of 25-3, a regular season No. 1 ranking, and a run to the state semifinals, this year's Miners squad didn't just raise the bar—they outright shattered it.  
--- Leader-News

## BEULAH BEACON

BEULAH, NORTH DAKOTA, 58523

#### CITY BEGINS PHASE II OF MAIN STREET INFRASTRUCTURE PROJECT, BEGINS WITH COMMUNITY FEEDBACK

With Mercer County's software status in limbo, and county finances being impacted as a result, the Mercer County Commission unanimously voted to pursue outsourcing their employee payroll as soon as possible, starting in April. The decision comes as State's Attorney Todd Schwarz says Tyler Technologies, the company providing the county's new tax and financial software, still has not met its obligations for installing the software and providing adequate training.  
--- Beulah Beacon

## Center Republican

#### ADAM HILL HIRED AS CSPPS' NEW SUPERINTENDENT

The tragic and heroic life of Hazel Miner will soon be coming to life in the form of movie, set to be released later this year, however, on April 4-5, the young Center native's story will be told through the sound of music and motion in the form of an opera, as well. The one-act, 40-minute opera, called "Hazel Miner" will be held at the Johnson Fine Arts Center, Black Box Theater in South Aberdeen, S.D., about a four-hour drive from Center. Cost is \$10 general admission, \$5 for seniors and NSU faculty and staff and free for NSU students. The event will begin at 7:30 p.m.  
--- Center Republican

## Hazen Star

#### NEW SCALE PURCHASED IN HONOR OF LONGTIME FAIR-SUPPORTING FAMILY

With Mercer County's software status in limbo, and county finances being impacted as a result, the Mercer County Commission unanimously voted to pursue outsourcing their employee payroll as soon as possible, starting in April. The decision comes as State's Attorney Todd Schwarz says Tyler Technologies, the company providing the county's new tax and financial software, still has not met its obligations for installing the software and providing adequate training.  
--- Hazen Star



### Three McLean Electric Cooperative Director Seats Up for Election ARE YOU INTERESTED IN BEING A DIRECTOR?

This year, the three districts up for election are:

**District 1** - which includes the townships of Amundsville, Cremerville, 150-90, 150-91, 149-91, 149-90, 149-89, 149-88, 148-88, 148-89, 148-90, 148-91, 147-90, 147-89, 147-88 is currently served by James Odermann of Parshall.

**District 3** - which includes the townships of 150-83, Rosemont, McGinnis, 149-83, Snow, 148-84 is currently served by Rod Stockdill of Garrison.

**District 5** - which includes the townships of Medicine Hill, 148-80, Lake Williams, Wise is currently served by Troy Presser of Turtle Lake.

Pick up a petition at the McLean Electric Cooperative headquarters in Garrison and secure 15 signatures of members from within your district.

**You can start circulating the petition right away, but it must be filed not less than 60 days before the annual meeting. Petitions for the 2025 director election must be filed with the McLean Electric Cooperative by April 15, 2025.**

*According to the bylaws, any member of McLean Electric Cooperative who is a member of this cooperative as a bona fide resident of the district he/she represents and is in no way employed by or financially interested in a competing enterprise can become a candidate for the board of directors. Directors shall be elected by the members at large at the MEC annual meeting on June 17, 2025, in Garrison.*

## Robert Volk, FNP-C

He's right here.



### Sundsbak AUCTIONS & APPRAISAL **SUNDSBAK AUCTIONS, LLC**

## ANNUAL EQUIPMENT CONSIGNMENT AUCTION

Minot: ND State Fair Midway

**WEDNESDAY, APRIL 23, 2025  
10:00 A.M. (CDT)**

To view complete listing and pictures: [www.sundsbakauctions.com](http://www.sundsbakauctions.com)  
**TO CONSIGN CONTACT ANY OF THE FOLLOWING:**  
**DARRELL – 701-839-1061; MIKE – 701-720-5286;**  
**MARY – 701-721-3517; ROBIN - robs@srt.com**  
**NOTE: CONSIGN EARLY TO TAKE ADVANTAGE OF OUR WEBSITE AND OTHER ADVERTISING!!!**

## SAAM EVENT PASTA FOR A PURPOSE

*Danielle Leukam*

Every one of us fears the things that go bump in the night. We're told tales of happenings when evil is conjured or footsteps are heard while alone in a dark house. But those are just stories, right? What would we do if those fears became an intense reality we could not escape?

On the night of November 17, 2018, Danielle Leukam went to bed as a newly single mother and nurse from Minnesota. On the morning of November 18, 2018, she awoke to a sinister world that would never be the same for her again.

But she is a survivor.

Danielle is taking her power back by releasing the weight of suppression about what it's like to rebuild after a violation so severe. But she is proof there is hope. Through the ups-and-downs of her compelling story, Danielle is advocating for systematic change and a world of compassion for survivors like her.

Danielle Leukam is the author of *Four Pounds of Pressure: A Memoir of Rape, Survival, and Taking Back My Power*. She will have autographed copies of her books available for sale at the event.



**SATURDAY, APRIL 12TH**

**5PM TO 8PM**

**MEMORIAL HALL  
WASHBURN, ND**

**FREE WILL DONATION  
SPAGHETTI SUPPER**

DUE TO THE GRAPHIC NATURE OF THIS STORY, SOME VIEWERS MAY FIND THIS CONTENT DISCONCERTING. DISCRETION IS ADVISED FOR CHILDREN UNDER 18.



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