

# Xtra

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ECRWSS

Postal Patron

Vol. 41 No. 47  
Monday, March 17, 2025

Published by Nordak North  
Publishing, to serve McLean  
and Sheridan Counties

The best circulation  
for your dollar



**New Shop Build**  
with CertainTeed asphalt shingles and LP Diamond Kote siding.



**House Remodeling Project**  
CertainTeed asphalt shingles and LP Diamond Kote siding



**House Remodeling project**  
CertainTeed asphalt shingles, Mastic Steel siding and Versetta on dormers/garage



**Shop Addition/ Remodeling Project**  
CertainTeed asphalt shingles, and LP Diamond Kote siding with Timber Frame Porch

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**INSURANCE CLAIM WORK** ○ **GARAGES** ○ **WINDOW & DOOR REPLACEMENT**

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- Steel • Vinyl • Stone siding
- Fiber cement • Smart Side
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**Finish carpentry**

- Trim coil heading & installation
- Baseboard & casing
- Extension jambs
- Interior doors
- Staining & lacquering

**Metal roofs**

- Corrugated steel
- Steel standing seam
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- Green treated
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- Metal railing

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- Asphalt architectural shingles

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## CALENDAR Weekly

### EVERY MONDAY

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time *Puppy Tales* with Ichabod.

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**THRIFT STORE IN MAKOTI**, is also open from 4 to 6 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

### EVERY FRIDAY

**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

## MONDAY, MARCH 17

**HAPPY ST. PATTY'S DAY**

**YOGA**, First Congregational Church- UCC, 8 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**STORY TIME**, Max Library, 10:30 a.m.

**MCLEAN COUNTY 4-H AMBASSADORS FREE-WILL DINNER**, Pour Choices Bar, 6-8 p.m.

**ST. PATTY'S DAY BINGO**, Ralph Wells Jr. Memorial Building- White Shield, 6 p.m.

## TUESDAY, MARCH 18

**THE BOOK CLUB** will meet at 1pm at the Wilton Senior Citizens.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**ELEMENTARY FELLOWSHIP**, First Congregational Church- UCC, 3:30 p.m.

**GARRISON PUBLIC SCHOOL PARENT TEACHER CONFERENCE**

## WEDNESDAY, MARCH 19

**YOGA**, First Congregational Church- UCC, 8 a.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11 - 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**OPPRA SOUP AND SANDWICH LUNCH**, Garrison Auditorium, 12- 2 p.m.

## THURSDAY, MARCH 20

**COMMUNITY CUPBOARD OF UNDERWOOD FOOD PANTRY** 4pm-6pm. 208 Lincoln Ave. No referrals or pre-registration required.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**STORY TIME**, Garrison Library, 11:15 a.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 4-7 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

## SATURDAY, MARCH 22

**THE LORD'S PANTRY FOOD DISTRIBUTION** is held at Trinity Lutheran Church in Turtle Lake from 10 until noon. No referrals or pre-registration required. All in need are welcome to receive food at no cost.

## MONDAY, MARCH 31

**A DIGITAL GUARDIANSHIP WORKSHOP** will be held at the Wilton Public School from 5:30 to 7:00 in the cafeteria. Contact Brooklyn Schaan with questions at brooklyn.schaan@k12ndus

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.  
**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00  
**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.  
**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00  
**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.




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**Annual Meeting**

**Turtle Lake Rural Fire Protection District Annual Meeting**  
**March 29th at 10 AM**  
**Turtle Lake Fire Hall**



**KOTA THEATRE**  
 Main St., Garrison  
**Adults - \$7 Under 13 - \$5**  
*Where popcorn is still only 50¢*  
**Movies start @ 7:30 pm**

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**Paddington in Peru, PG**  
*When Paddington discovers his beloved aunt has gone missing from the Home for Retired Bears, he and the Brown family head to the jungles of Peru to find her. Determined to solve the mystery, they soon stumble across a legendary treasure as they make their way through the rainforests of the Amazon. 1h 46m, Family/Adventure 2024*  
**March 14 & 15 .....7:30 pm**

**Mickey 17, R**  
*A disposable employee is sent on a human expedition to colonize the ice world Niflheim. After one iteration dies, a new body is regenerated with most of his memories intact. 2h 17m, Sci-Fi/Comedy 2025*  
**March 28 & 29 .....7:30 pm**



**Request for Proposal**

The Park District of McClusky is requesting proposals to:

- Remove and replace the mortar to reseat the top of the cinder block wall structure at the Kathy Davis Memorial Pool
- Remove/replace/repair part or all of the roof structure at the Kathy Davis Memorial Pool.

Exposed cinder block walls are approximately 9,000 linear feet and roof structure is approximately 20 feet by 40 feet.

Kathy Davis Memorial Pool is located at 222 F Avenue West, McClusky, North Dakota. Access to confirm the dimensions and assess the scope of work will be available after April 1st. Please call (907) 802-1963 for an appointment or more information.

Work to be completed prior to season opening of June 1st, 2025 or after pool season closure between September 1st-30th, 2025.

Proposals must include detailed scope of work proposed, materials that will be used and all relevant materials and labor costs. Proposals also must include evidence of licensure and insurance bond.

Proposals must be postmarked no later than May 1, 2025, and be mailed to:

Park District of McClusky  
 P.O. Box 281  
 McClusky, ND 58463



# We're hiring!

**We want you on our team.**

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Lab
- Dietary
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- Radiology

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[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

**Questions?**

Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
 or call 701-530-7178









# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and over-weight experience. Call Jason, 701-870-0415.

**TURTLE LAKE WEIGH STATION** scheduled ship dates to ship cows and bulls, Monday March 17, Monday March 31st, and Monday April 14th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

**FOR FREE:** Two 1500 Bushel Steel Bins, Mint Condition, Easily Moveable call 701-833-1203.

## FOR SALE

**BOAT FOR SALE:** 18-90 DC Warrior. 150 hp E.F.I. Mariner motor, 9.9 hp 4. stroke Mariner motor. Warrior trail trailer. Always shedded. Mint condition. Call for more information 880-8996. Asking \$16,000.

**THE CITY OF GARRISON** is accepting sealed bids on the following: 2015 Ford Explorer sport utility vehicle. Vehicle can be viewed by appointment with the City Auditor at 463-2600. Submit a sealed bid to City of Garrison, PO Box 459, Garrison, ND 58540 by 4 pm Monday March 31, 2025. Bids will be opened at the Garrison city council meeting Monday April 14, 2025, at 7:05 pm. The City has the right to reject any or all bids.

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

## HELP WANTED

**IN HOME CAREGIVER** IN Underwood for personal care. Light house-keeping and cooking 2 days a week 3 plus hours per day. Pay depending on experience. Willing to train. Call 471-3074.



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Competitive wage,  
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Apply in person  
or call 701-337-2070.

### Help wanted

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*Flexible hours:*  
Full time/Part time  
Apply within



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**AUTO & SPORTS**  
701.463.2440 GARRISON, ND

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

1-e-tfn-nc 58577



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## STATEWIDES

**HELP WANTED**  
**OFFICE MANAGER/ACCOUNTANT.** Full time career position open May 1st in LaMoure, ND. For details visit: tacticalbrandsLLC.com/careers.

THE BOTTINEAU COURANT official newspaper of Bottineau County is looking for a full time office and advertising manager. Responsibilities include creating and designing advertisements, sales and communication with clients. Send resume to Strand Agency. Attn: Stacy, 521 Main Street #3, Bottineau, ND 58318.

THE CITY OF PEMBINA is looking for a PT Public Works Assistant. The position is 32 hr/wk starting at \$20, DOE. Qualifications: The ability to operate loaders-tractors-mowers, & maintain same; ability to lift 50#; possess valid driver's license. Please apply at the City Office at 152 W. Rolette St., Pembina, or contact the City Office at 701.825.6819.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

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HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.



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Deadline to apply is Monday, March 31st, 2025.

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or by email to  
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### GARRISON PARKS & REC

#### Summer Employment

Garrison Parks & Rec is now accepting applications for the following positions:

- **Lifeguards** (Minumun age of 15)
- **Maintenance Personnel** (Lawn care & more, Minumun age of 16)
- **Coaching Positions**

We will pay to certify lifeguards, some restrictions apply. Competitive pay. Send application/resume to:  
P.O. Box 850, Garrison, ND 58540  
or drop off at NorDak North Publications or BNC Bank  
or email to: garrisonparksandrec@gmail.com  
**Application deadline: 5 p.m. on March 31, 2025**



Big hearts wanted.

**NOW HIRING:**

- **Culinary Services Aide**
- **Housekeeper**
- **CNA**

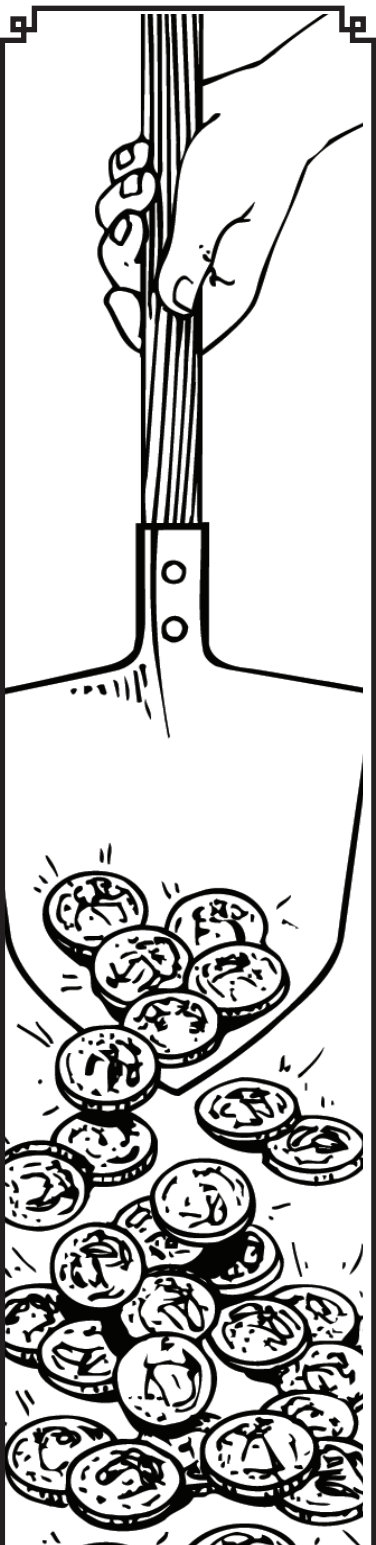
Benedictine—Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living.**

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APPLICATIONS DUE @ 5:00PM on March 31, 2025  
Full job description & application available  
online at [www.westriv.com/careers](http://www.westriv.com/careers)  
Questions? call 701.748.4213

WRT is an Equal Opportunity Employer

**HELP WANTED**

## The Washburn Ambulance Service

is seeking a full time EMT/Paramedic position  
Hours and pay negotiable  
Please contact [washems@westriv.com](mailto:washems@westriv.com) for more information

## County Treasurer Position Open

The Sheridan County Commissioners are accepting applications for the Sheridan County Treasurer position to be appointed for 2 years. Position will be open to run in Election year 2026 for a 4 year term, therefore; individual will need to be a qualified elector of Sheridan County to be on the ballot. Job Description is stated in N.D.C.C. 11-14. Position will also perform duties in other offices as needed. Qualifications are to have experience in performing a variety of computer and telephone tasks, accounting experience (including reconciling bank statements and investing accounts), real estate background preferred, communicate with the public professionally, high school diploma or equivalent, have a valid driver's license and pass a criminal background check. Position will consist of a 35 hour week. Training on the job will be available. Wages offered \$16.50 - \$20.00 per hr. depending upon experience. Full benefit package. Starting date of hire is as soon as can be. Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or on the County website: [www.co.sheridan.nd.us](http://www.co.sheridan.nd.us) along with a resume. Application and resume must be returned to the Sheridan County Auditor's Office by 4:00 p.m. March 28th, 2025.

## GSSC SECURITY OFFICERS

GENERAL SECURITY SERVICES CORPORATION™

### Washburn & Center, ND

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill ([BillL@GSSC.net](mailto:BillL@GSSC.net)) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!

## CPO (Certified Pool Operator)

Part Time, 3-4 days/week  
Summer only position

### GARRISON PARKS & REC

Competitive pay, will pay to certify (some restrictions apply). We will pay for training. Duties include but are not limited to: Maintaining the pool, lifeguards, swimming lessons, and record keeping. Send application/resume to:  
P.O. Box 850, Garrison, ND 58540  
or drop off at NorDak North Publications or BNC Bank  
or email to: [garrisonparksandrec@gmail.com](mailto:garrisonparksandrec@gmail.com)  
**Application deadline: 5 p.m. on March 31, 2025**

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## WE ARE HIRING!

### SUMMER HELPERS

- Must be 18
- \$19.50/hour
- Closes Friday, April 11, 2025
- For questions or an application, contact Cori Reichenberg 701-207-8954 or [cori.reichenberg@rainbowenergycenter.com](mailto:cori.reichenberg@rainbowenergycenter.com)

**RAINBOW ENERGY CENTER**

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ENGAGEMENT?


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**GARC AND The Thrift Store**  
Garrison Area Resource Center  
**& FOOD PANTRY**  
71 S. Main • Garrison

**The Thrift Store Hours:**  
Wednesdays 11-5  
Saturdays 10-1  
Distribution Day 12-7  
All free-will donations support the GARC Food Pantry

## Food Pantry Distribution Day - Garrison

Open 4th Thursday of Every Month  
**Thursday, March 27<sup>th</sup> • Noon-2 p.m. and 5-7 p.m.**  
**DRIVE-BY PICK-UP ONLY IN ALLEY**  
Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.

## Max Food Pantry

### Re-Opening on Monday, March 17<sup>th</sup>

Open every third Monday  
**3:00-6:00 PM**  
Located at Max City Hall

### Garrison Fire Department



**Friday, March 28**  
**Garrison Fire Hall**

Serving starts at 4:30 p.m. then every half hour until 7 p.m.

\*\*\*\*  
**RESERVATIONS REQUIRED**  
\*\*\*\*

Call Museum for reservations  
**701-463-2345**  
*(Take Out Available)*

- Fried & Baked Fish
- Baked Potato
- Corn • Garlic Toast
- Dessert

**Free Will Offering**


### 3rd Annual Sexual Assault Awareness (SAAM) Month Event

## "Pasta for a Purpose"

Saturday, April 12th 5pm-8pm • Memorial Hall, Washburn  
Free Will Donation Spaghetti Feed

Danielle Leukam will be here to speak about her unthinkable story. From that tragic night, to rebuilding her life and taking her power back.

She will be selling and autographing her books. Discretion is advised for children under 18 years of age.



## Rehabilitation



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At Coal Country Community Health Center, we understand that you are more than your symptoms. Our 15 dedicated providers at four local clinics focus on treating the whole person. We take the time to get to know you, listen to your concerns, and ensure you feel heard. Experience the personalized care you deserve, delivered with compassion and expertise.



Dr. Michelle Placke, MD



Cassandra Altringer, DNP



Robert Volk, FNP-C

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## Same day appointments available!



<p><b>Beulah Clinic</b> 1312 Hwy 49 N Beulah, ND 701-873-4445</p>	<p><b>Center Clinic</b> 111 E. Main St. Center, ND 701-794-8798</p>	<p><b>Hazen Clinic</b> 510 Eighth Ave NE Hazen, ND 701-873-4445</p>	<p><b>Killdeer Clinic</b> 220 4th Ave SW Killdeer, ND 701-764-5822</p>
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# STAY TOP OF MIND

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of readers are under the age of 65

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