**ECRWSS** 

Vol. 41 No. 42 Monday, February 10, 2025

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Reg #: 4448882 • 1/2 SM • Adj. 205/WR: 769/113 CE BW WW YW MCE Milk MWW API TI 4.3 4 100.2 156.1 1.2 32.6 84.1 119.6 85.2



Reg #: 4453580 - 1/2 SM - Adj. 205/WR: 699/103 
 CE
 BW
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 Milk
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 14.8
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 144.8
 9.1
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 88.4



Reg #: 4448739 • 1/2 SM • Adj. 205/WR: 727/107 
 CE
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 WW
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 MCE
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 API
 TI

 9
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 122.5
 5.1
 34.4
 77.3
 127.8
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Reg #: 4453660 - PB SM - Adj. 205/WR: 772/109 | CE | BW | WW | YW | MCE | Milk | MWW | API | TI | 9 | 3.1 | 105.1 | 164 | 6 | 27.6 | 80.1 | 143.8 | 94.8 |



Reg #: 4453744 • PB SM • Adj. 205/WR: 780/111 | CE | BW | WW | YW | MCE | Milk | MWW | API | TI | 10.5 | 1.1 | 96 | 144.8 | 6.1 | 27.2 | 75.1 | 144.8 | 95.8 |



PB SM - Adi, 205/WR: 751/111 | CE | BW | WW | YW | MCE | Milk | MWW | API | TI | 12.4 | 1.4 | 91.2 | 132.2 | 6.6 | 26.3 | 71.8 | 137 | 84.6 |



Reg #: 4453610 - PB SM - Adj. 205/WR: 766/113 | CE | BW | WW | YW | MCE | Milk | MWW | API | TI | | 5.5 | 3.6 | 93.1 | 128.4 | 0.6 | 27.2 | 73.6 | 135.2 | 85.6 |



| CE | BW | WW | YW | MCE | Milk | MWW | API | TI | 12.3 | -0.3 | 79.6 | 120.5 | 7.6 | 31.6 | 71.3 | 124.2 | 75.1 | Al bred to R Plus Estevan



| CE | BW | WW | YW | MCE | Milk | MWW | API | TI | 9.7 | 1.9 | 75.1 | 117 | 3.8 | 18.9 | 56.5 | 114.7 | 72.2 | Al bred to Colorado

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## CALENDAR Weekly

### **EVERY MONDAY**

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

#### **EVERY TUESDAY**

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### **EVERY THURSDAY**

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

THRIFT STORE IN MAKOTI, is also open from 4 to 6 p.m.

#### **EVERY FRIDAY**

TURTLE LAKE SENIOR CENTER 1:30 p.m. at Turtle Lake City hall.

## Monday, February 10

The Washburn City Commission will be holding their monthly meeting at 6pm. The public is invited to attend.

## Tuesday, February 11

**WASHBURN AMERICA LEGION VICTOR B. WALLIN POST 12 & AUXILIARY** will meet at the Memorial Building with social at 5pm & catered dinner at 6pm, meetings at 7pm. Bring your valentines out for a nice dinner and new members always welcome!

## **Thursday, February 13**

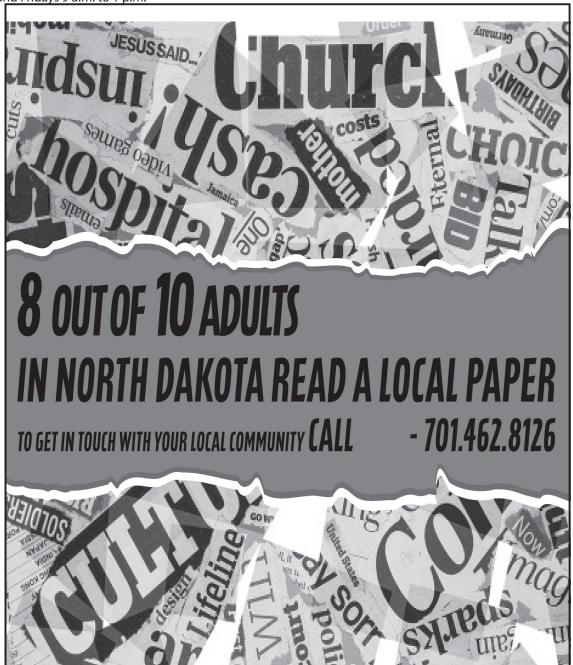
**THE LORD'S PANTRY** at Trinity Lutheran Church in Turtle Lake from 2pm to 4pm. No referrals or pre-registration is required. Food at no cost, all in need are welcome.

## **Sunday, February 23**

**First Lutheran Church of Washburn** is having a Super Sunday Supper from 4pm-6pm. Questions or to Schedule a meal delivery call Judy 220-4410 or Rhonda 315-0656. Everyone is welcome to attend. Free will offering.

## **LIBRARY HOURS:**

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m. UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00 TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m. MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00 GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.



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## Dr. Kelsey Wiseman, MD



She's right here.

Coal Country Community HEAlth CENTER

Garrison Fire Dept. 45th Annual Firemen's

## **BUFFALO FEED**

Saturday, Feb. 15<sup>th</sup>

**Garrison Auditorium** (Eat in and take out available) Serving times 4:30 to 8 p.m.



Home deliveries (city limits only) call 701-463-2345 or email gfdfire@restel.com

## TICKETS AVAILABLE FROM:

Garrison Firefighters, BNC Bank, Chase Pharmacy, Cenex, Garrison Insurance/West Inkster Realty, JB Repair, NDFM Museum, TruCommunity Bank (both Garrison & Max locations), Krause's Market, RTC and S & J Hardware



Main St., Garrison Adults - \$7 Under 13 - \$5 Where popcorn is still only 50¢ Movies start @ 7:30 pm

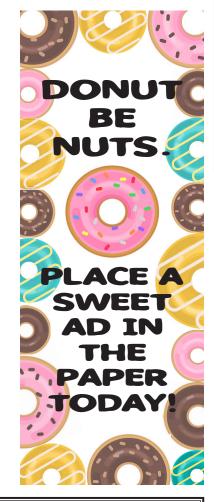
#### Moana 2, PG

Moana journeys to the far seas of Oceania after receiving an unexpected call from her wayfinding ancestors. ■ 1h 40m, Family/Adventure 2024.

Feb. 7 & 8...... 7:30 pm Captain America: Brave New World, PG-13

Sam finds himself in the middle of an international incident after ■ meeting with President Thaddeus Ross. He must soon discover the reason behind a nefarious global plot before the true mastermind has the entire world seeing red. 1h **■** 58m, Action/Sci-Fi 2025.

| Feb. 14 & 15..... 7:30 pm 🛭



## NOTICE OF CALL FOR BIDS

The Board of Commissioners, McLean County, North Dakota, will open sealed bids in the following categories in their office in the Courthouse at Washburn, North Dakota on Wednesday, February 19, 2025.

### ITEM NO. 1 -- 9:00 A.M.

Road gravel delivered on highways or in stockpiles. In the case of crushed gravel, bids will be for gravel crushed to 3/4" and measured on a ton and ton-mile basis. Successful bidder or bidders must supply a \$5000.00 performance bond after award of gravel crushing and must be available to perform work within 30 days of notice from Highway Superintendent.

### ITEM NO. 2 - 9:15 A.M.

The rental of machinery suitable for construction and/or maintenance of county highways and bridges. Bids to be submitted on an hourly or yardage basis with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals.

Bids to be addressed to the McLean County Auditor and plainly marked on the outside of the envelope, either "BIDS FOR GRAVEL" or "BIDS FOR RENTAL OF EQUIPMENT".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of McLean County.

Bid forms may be obtained by writing to the McLean County Highway Office (PO Box 1108) or the McLean County Auditor (PO Box 1108), Washburn, ND 58577.

Dated this 22nd day of January, 2025.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS Beth A. Knutson, County Auditor





## KOK FAMILY LAND SALE

The following farmstead will be sold at private sale on sealed bids as follows:

Mountrail County, North Dakota: Description:

Township 152, Range 88, Section 14

Approximately 15.74 acres located in the SW1/4, comprising the Kok Family homestead. (Exact acres to be determined by survey to be paid for by successful bidder)

<u>Terms:</u> The farmstead will be sold to the highest bidder for cash. All bids must be submitted in writing and presented in sealed envelopes marked "Kok Family Land Sale." All bids must be accompanied by a 10% earnest money deposit. Bidders will be notified, in writing, within 10 days of bid opening of acceptance or rejection of their bid. The three top bidders, as determined by seller in seller's sole discretion, will be contacted and invited to attend a bid auction, in person or electronically, at the offices of the Kelsch Law Firm where they will be given an opportunity to raise their bids. Sale to close on or before April 14, 2025, by payment of the balance of the purchase price in cash.

Bids: Mail or deliver written sealed bids to Arlen M. Ruff, Kelsch Law Firm, PO Box 1266, Mandan, ND 58554-7266, on or before March 6, 2025, at 4:00 p.m. CST, at which time bids will be opened. Seller reserves the right to reject any and all bids or to waive any irregularities in the bidding process.

Additional terms: Sale is subject to easements, mineral reservations, and rights-of-way of record. Seller will not provide the successful bidder with an up-to-date abstract of title. 2025 real estate taxes will be paid by Buyer. Seller reserves 100% of all minerals, oil, and gas, now owned by Seller.

FOR A BID PACKAGE, CONTACT: Arlen M. Ruff, at (701) 663-9818 or arlenruff@kelschlaw.com or for further information contact Amy Gray at (701) 240-4961 or tagray@rtc.coop.



## BISMARCK RURAL FIRE DEPARTMENT

6909 Aurora Loop; Bismarck ND Wednesday, February 26, 2025 Online Only - AuctionTime

## Building to be moved





Building to be Moved Lot 4680

AuctionTime Lots:

25 KW Generac Generator

64 X 50 with 12-foot sidewalls. Red Iron framed building to be removed. This building will sell complete with 2 furnaces (natural gas), central air. This building will also include the following:

- 10 X 14 Overhead Door (1)
- Walk Doors (2)
- Windows (8)

Inspection Dates:

February 11, 2025 4-6 PM & February 16, 2025 2-4 PM

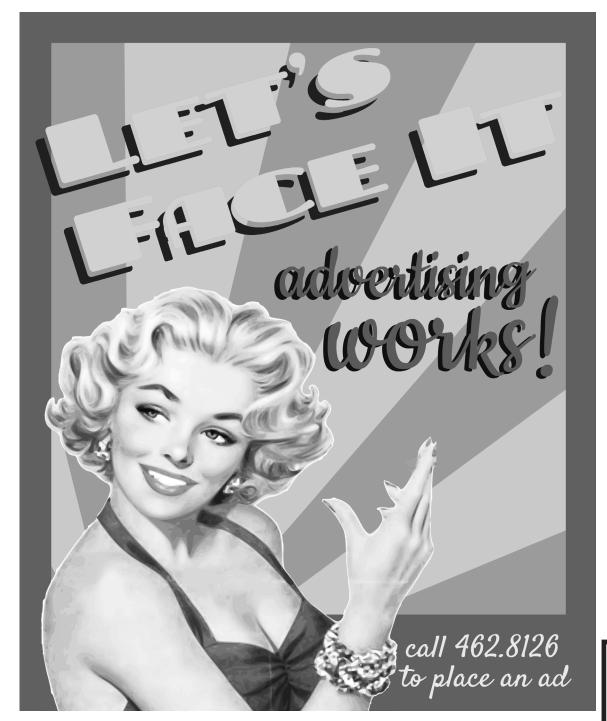
TERMS & CONDITIONS: Building will need to be paid for within 48 hours of auction with a certified funds. The successful bidder will be required to put up a refundable \$4,000 deposit that will be due at time of sale. Successful bidder will be required to have the building removed before April 15, 2025. Site needs to be cleaned down to foundation to receive the deposit refund. NO EXCEPTIONS. The successful bidder will be required to sign an agreement to these terms.

> For pictures and further details go to our website. www.4windsauction.com

> > **THOMSEN'S 4 WINDS AUCTION**

Ken Thomsen #748; Mercer ND - 701-220-8575

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Feb. 15, 2025

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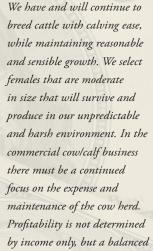
SIMMENTAL & SIMM-INFLUENCED YEARLING BULLS: 43 BLACKS - 12 REDS

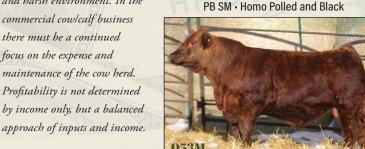
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Major Move X TT Elite 3/4 SM - Homo Polled

Schooley Haggard X GW PTO

34 SM - Homo Polled and Black

KBHR Bold Ruler X Beacon



PTO X Baltic - PB SM Homo Polled and Black - Bred to Cornerstone



Schooley Haggard X LRS Iconic 1/2 SM - Homo Polled and Black



Homesteader X Beacon 5/8 SM - Homo Polled and Black



KS Sedona X Beacon PB SM - Homo Polled



Hilger One X Red Zone - PB SM Homo Polled - Bred to Cornerstone



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## **AUCTION**

**784.63 Contiguous Acres in Mercer County, ND** Thursday, March 6th, 2025 at 5 PM CT

Auction Location: Cobblestone Hotel & Suites Beulah, ND 58523 Land Located: 9 miles N. of Golden Valley, ND on County Road 5 (Right off of Hwy 1806) **Sellers: Stella Stern Family** 

#### PARCEL #1: 474.98 TOTAL ACRES

**Legal Description:** E2, N2 of the NW4, SE4 of the NW4 and the NE4 of the

SW4 - SEC.32-146-89

Tillable Acres: 231.46 or 49% (Now in tame grass) **Pastureland & Other Acres:** 243.52 or 51% (This parcel is watered by a stock dam and a 200 ft. newly developed well in 2021, includes tank & solar power system)

#### PARCEL #2: 309.65 TOTAL ACRES

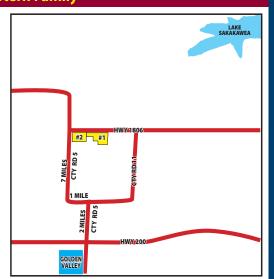
Legal Description: N2-SEC.31-146-89 **Tillable Acres:** 54.92 (Now in tame grass) Pastureland Acres: 254.73 or 82%

(This parcel is watered by a stock dam, and a 300 ft. newly developed well in 2021, includes

tank & solar power system)

#### **AUCTIONEER'S NOTE:**

Access to the Stern property is fantastic – the North side of the property borders Hwy 1806, the West side of the property borders County Road 5 and a developed section line runs through the middle of both parcels. Improvements include: all new corner braces and nearly all new steel posts to the fences. Great deer and upland bird hunting. There will NOT be online bidding available for this auction. If you are unable to attend please send a personal representative or call us 24 hrs. in advance to register for phone bidding.





Shane Wolff (701) 870-9090 wolffauctions@yahoo.com www.wolffauctioneers.com



## DARYL SORENSEN ESTATE AUCTION Saturday, March 1st, 2025 at 10 AM CT

Offering: Tractors, Vehicles, Trailers, Shop Items, 92 Firearms, Reloading Supplies & Ammo Location: Mandan Eagles Club 1400 Collins Ave, Mandan, ND 58554 ONLINE BIDDING AVAILABLE FOR CERTAIN ITEMS: GO TO wolffauctioneers.com for info. & pics

### (3) TRACTORS:

1974 IH Hydro 100 tractor, cab, 9401 hrs., dbl. hyd., PTO, w/ Woods Dual 3100 loader & 7' grapple bucket.

IH 656 tractor, 6477 hrs., single hyd., PTO, w/loader & 8' grapple bucket.

1949 IH "M" tractor, tire chains, w/Farmhand F-11 loader & 5' grapple bucket.

### (3) PICKUPS & (1) CAR:

2017 Ford F-350, 6.7L Powers Stroke, diesel, 4 x 4, pickup, King Ranch, long box, crew cab, 5th wheel ball, grill guard, 219,000

2014 Ford F-250, 6.7L Power Stroke, 4 x4, pickup, crew cab, long box, 5th wheel ball, Rancher grill guard, Tonneau cover, 197,000 mi.

1995 Ford F-250, 4x4, super cab pickup, manual trans., long box, 7.3 Power Stroke Diesel eng., grill guard, 207,000 mi.

2001 Lincoln Town Car, Cartier L series, 4-door, 178,000 mi.

## (3) TRAILERS:

\*2020 Exiss, mod. STC 7024, gooseneck 7' x 24' trailer, aluminum, w/tack compartment. \*2007 PJ gooseneck flatbed trailer, triple ax, 8' x 26' w/6' dovetails & 5' ramps. \*2002 Kaufman flatbed trailer, 7' x 18' w/ ramps, dbl. ax, new treated floor

### (5) SADDLES & TACK ITEMS:

Cashel Stock Saddle w/Breast Collar-NEW, \*HR Custom Built Saddle w/ Breast Collar-Like New, \*Darden Saddlery Custom Saddle w/ Breast Collar \*Martin Custom Saddle w/ Martin saddlery Breast Collar, \*McCall Saddlery Saddle-Rare (15) Ropes, NEW, \*(6) Sets of Spurs - some collectable, \*(31) **Bridles & Halters** 

## **SHOP/YARD ITEMS:**

2016 Polaris Sportsman ATV, \*Huskee LT 4200 Mower Tractor, \*Toro Zero Turn Mower, \*Champion Generator -LP/Gas, \*DeWalt Air Compressor,

### **SHOP/YARD ITEMS:**

\*Generac Pressure Washer, \*Schumacher Portable Battery Charger, \*(9) Assort. Dewalt Hand Tools, \* Count Line post hole digger w/9" auger \*Mult. Saws, Wrench sets, & Other Shop Items

### **HOUSEHOLD ITEMS:**

(2) Home Pointe Window Air Conditioner, \*50" Visio TV, \*Cabela's Food Slicer -ALL NEW, \*Meat grinder, \*Food Vac sealer, \*Small Safe & MORE

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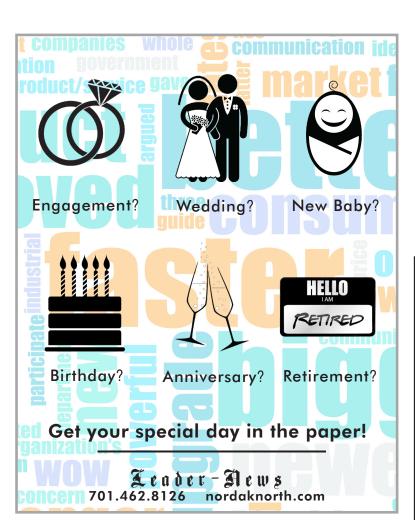
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Clue: Second month

Rearrange the letters to spell something pertaining to Valentine's Day. OLVE

## **GUESS**

I am singer born in England on February 13, 1974. I liked performing while I was in primary school. I went on to join a popular boy band in 1990 that had many hits. My friend Elton John helped me face by substance abuse problems, and I've turned my life around.

Answer: Robbie Williams



Ε В Ε U D U Т Ι 0 Е Ι R Т Ε N ΙT N Е L V 0 U N LEKT Ε C Ε В K Α 0 N Α ٧ D Ε Ι Ε S S K 0 S 0 0 W Ε Ε R Ι Ι 0 Ε Τ L 0 C 0 Н н Υ S N Α C Α Т F Ι S U Ρ W V 0 D Α

**WORDS** 

**ADORE** AFFECTION **BOYFRIEND** CANDY CHAMPAGI **CHERUB** CHOCOLATE CUPID DATE **FLOWERS GIFTS GIRLFRIEND HEARTS** KISS LOVE MOVIE POEM RED ROMANCE ROSES SWFFTHFART VALENTINE



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## From the Front Pages

## Independent www.nordahorth.com \_Established May 19, 1905 McLean County's Official Newspaper

## NDHP INVESTIGATING SNOWMOBILE CRASH SOUTH OF MAX

The North Dakota Highway Department is investigating after a snowmobile crash left a Minot man seriously injured last weekend

In a press release from NDHP Sgt. Jenna Clawson Huibregtse issued Jan. 27, she stated a snowmobile driven by a 21-yearold Brekken Bachmeier was traveling along U.S. Highway 83 about seven miles south of Max at about 3:30 p.m. Jan. 25.

"... A snowmobile rider was northbound in the west ditch near the intersection of U.S. Highway 83 and 21st Street Northwest," she stated. "The rider hit an embankment and then vaulted off 21st Street Northwest where they crashed."

-- McLean County Independent

## News-Journal

## CENTRAL MCLEAN PULLS AWAY LATE IN DISTRICT 8 SHOWDOWN WITH GARRISON

Basketball fans were in for a treat on February 3 as two of District 8's top teams, the fourth-ranked Central McLean Cougars and the ninth-ranked Garrison Troopers, clashed in a high-stakes Class B matchup in Garrison.

With both squads ranked inside the state's top 10, the rivalry carried even greater weight, and the game did not disappoint—at least through the first half. The opening quarter showcased the even nature of these two powerhouse teams, with Garrison posting 12 points while Central McLean narrowly edged ahead with 13.

--- Central McLean News-Journal

## Tender-News

## FLUORIDE IN CITY WATER A HOT TOPIC GOING INTO FEBRUARY'S COMMISSION MEETING COUNTY WILL KEEP

The topic of fluoride in Washburn's water is anticipated to be another hot agenda item going into the February commission meeting.

In January, Commissioner Keith Hapip Jr., presented to fellow commissioners his concerns over fluoride being in the city's water.

"I met with residents who were concerned with fluoride being added to the water," Hapip explained. "In an effort to learn more on the subject, I compiled my thoughts."

--- Leader-News

## BEULAH BEACON

■ BEULAH, NORTH DAKOTA, 58523 ■

### **'SEEING A LOT OF HAPPINESS'**

If the community of Beulah seems a bit more cheery than normal, it could very well be the result of the local schools spreading the act of kindness this past week.

From poems to drawings- made-into-coffee-cup stickers to "secret agent missions" to dance parties, the 285 students and the teaching staff from Beulah Elementary School (kindergarten through fourth grade) have been celebrating Kindness Week...

--- Beulah Beacon

## Center Republican

## HOUSE FIRE IN CENTER LEADS TO ONE FATALITY

A fire to a Center family's home led to the death of one person on the morning of Tuesday, Jan. 28.

First responders received a call at approximately 5:48 a.m., Tuesday, Jan. 28, about a house fire just outside the city of Center, which was thought to have begun between the hours of 4 and 6 a.m.

--- Center Republican

## **Hazen Star**

## LEAVING A LEGACY: PRODUCERS ENCOURAGED TO START SUCCESSION PLANNING

From legal complications to family strife, there are lots of challenges that can arise in determining the future of quality land and inheritance for local farmers and ranchers if they do not adequately plan ahead.

--- Hazen Star





## THE CLASSIFIEDS

- · DEADLINE: 5 p.m. Wednesdays
- CLASSIFIED WORD ADS: Terms Cash, Check, Visa or Mastercard.
- COST: \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- CLASSIFIED DISPLAY RATE: \$9.50 per column inch.
- CONTACT INFORMATION: Phone: 462-8126 Fax: 462-8128 Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- DELIVERY PROBLEMS: If you're having any problems getting your Xtra when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

#### **ANNOUNCEMENTS**

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680- 0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in . Washburn, Sundavs at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do. 24-TFNPI

### FARM RELATED

BULK FUEL sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-

WILL DO: Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and overweight experience. Call Jason, 701-870-0415.

WE HAVE THE FOLLOWING SHIP DATES SCHEDULED TO SHIP COWS AND BULLS, Monday March 3rd, and Monday March 17th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

### **GIVEAWAY**

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNNCG

### **HELP WANTED**

IN HOME CAREGIVER wanted in Underwood for personal care. Light housekeeping and cooking. 2 days a week, 3 hours per day. Pay depending on experience. Willing to train. Call 471-3074

#### **HELP WANTED**

#### **HELP WANTED**



Garrison Area Improvement, Inc. Gaming is looking for a part time employee for approximately 10-15 hours per week with possibility for more. Responsibilities include gaming

audits and gaming machine cash outs. Must be 21+ and be able to pass a background check, and have excellent attention to detail. Flexible hours, casual work environment. Please email gaiagaming@restel.com or call 303.868.8090 to apply. Equal Opportunity Emplo

## HELP WANTED

#### **INVENTORY / OFFICE** COORDINATOR

Scheresky Ag Service has an immediate opening for a FT Inventory / Office Coordinator. This position serves as the primary customer service representative of the company, tracks inventory, and completes a variety of office duties. Candidates must be organized, professional, and skilled in bookkeeping and inventory tasks. The ideal candidate will be a strong communicator who shares our passion for excellence and possesses a positive customer service attitude. Quickbooks and Microsoft Office experience helpful. Starting wage of \$20-\$24/hour, DOE. Benefits include health, 401k, performance bonus, and paid time off.
Call Heather at 701-679-2578 or email resume with references to <u>agserve@restel.com</u>. Scheresky Ag Service, Inc., Max ND



Underwood Park Board is accepting applications for

## water safety instructors and lifeguards.

Applicants must be 15 years or older to apply. Applications can be picked up at the Underwood High School or Underwood City Office. Deadline Feb. 10, 2025

### **NOTICES**

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

## **HELP WANTED**



#### **NOW HIRING:**

- Culinary Services Aide
- Housekeeper
- CNA

Benedictine-Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at Benedictine Living Community | Garrison and The Meadows Assisted Living.

If you are a service-minded person who wants to work in a mission-focused culture, consider joining our community.

Apply at:

www.blcgarrison.com or scan QR code to see listings. Call (701) 463-2226 for more information "EQUAL OPPORTUNITY EMPLOYER"



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## Spring 2025 Seed Available

Ask about other varieties

## HRSW **Certified AP Elevate**

Certified AP Murdock Certified AP Smith AP HY141 Hybrid AP HY162 Hybrid Certified SY Valda **Certified LCS Boom** Certified LCS Buster Certified ND-Frohberg Registered ND-Thresher Certified ND-Heron **PFS Rolls PFS Buns** Certified WB9590 Certified WB9606 Certified WB9719 Certified TCG-Zelda **Certified TCG-Badlands** 

## Oats

Certified CS Camden Certified AAC Douglas Common Jerry

## Barley

Certified AAC Synergy Certified ABI Cardinal Certified Haymaker Forage

## Durum

Certified ND-Riveland Registered ND-Stanley Certified CDC Defy Certified TCG Ranger Certified AAC Stronghold

## Peas

Certified Orchestra -Yellow

## Flax

Common CDC Glas

## Faba Bean

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Corn, Sunflowers, Canola, Cover Crops, and Forage Seed Available

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Located in Berthold, ND Office: 701.453.3300 Office@birdsallgrainandseed.com www.birdsallgrainandseed.com

Full-Service Agronomy Center

Mowing Contract: The City of Underwood is accepting bids for

## mowing the city cemetery

for the 2025 summer months. For all specifics, please contact the city office at **701-442-5481.** Deadline: 6 pm, February 20, 2025. Bids may be mailed to PO Box 168, Underwood, ND 58576 or delivered to the city office.

### Summer Help Wanted

City of Underwood is accepting applications for

## seasonal summer maintenance.

Work may include but is not limited to mowing, street cleaning, curb and hydrant painting, equipment maintenance, and other jobs as designated. Applicants must be at least 16 years of age and possess a valid Driver's License. Applications may be obtained from the city office or by calling 701-442-5481. Deadline is February 20, 2025 by 6:00 pm.

## **HELP WANTED**

The Board of Sheridan County Commissioners will be accepting applications for a full time custodian position for the Courthouse and Courthouse grounds. Wages \$15.00 - \$17.00 per hr. depending on experience. Full benefit package with family health insurance and retirement.

Applications and a list of duties are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 call 701-363-2205 or on the County website at: co.sheridan.nd.us

Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. February 28th. Interviews will be held at the March 4th County Commission Meeting.

Shirley A. Murray **Sheridan County Auditor** 



#### **HELP WANTED**

## **HELP WANTED:**CULINARY SERVICES DIRECTOR

Essential Functions of the Job:

- Manages the selection, training, development and performance of culinary staff.
- Ability to develop and facilitate growth within the department,
  relate professionally to departmental staff and to work cooperatively
- relate professionally to departmental staff and to work cooperativel with others at all levels.
- Willingness to fill-in shifts & work alongside culinary staff to assure a strong team effort.
- Ability to work independently and prioritize tasks

Qualifications Required: Is a Certified dietary manager (CDM) or willingness to become accredited as a certified dietary manager (as required by F361 and State guidelines). High school diploma or equivalent, Sanitation certification, Large scale cooking and preparation experience, Strong desire to work with the elderly, Excellent communication skills.



Apply onlilne: <u>www.BLCgarrison.com</u> "Equal Opportunity Employer"



## **Washburn & Center, ND**

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.

EOE/AA/Disability/Veterans/M/F Employer
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leadernews@nordaknorth.com

#### **STATEWIDES**

#### **HELP WANTED**

**THE CITY OF PEMBINA** is looking for a PT Public Works Assistant. The position is 32 hr/wk starting at \$20, DOE. Qualifications: The ability to operate loaders-tractorsmowers, & maintain same; ability to lift 50#; possess valid driver's license. Please apply at the City Office at 152 W. Rolette St., Pembina, or contact the City Office at 701.825.6819.

**CITY OF LISBON** is hiring Public Works General Laborer/ Water Assistant. Complete job description call 701-683-4140. Email cover letter & resume to kristina@cityoflisbon. net.

**YOU CAN PLACE** a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

#### **SERVICES FOR HIRE**

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

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#### **REAL ESTATE FOR SALE**

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

#### **ONLINE LAND AUCTION**

**ONLINE LAND AUCTION** 320 Acres – Emmons Co. Bidding: March 29-April 1; Owners: Gregory & Barb Van Beek; 2 Parcels – West Emmons Twp. Near Strasburg, ND; Crop & Pasture – Early Possession Available! No 2025 Contracts! Nikolaisen Land Company, 844.872.4289, www.nikland-co.com.

#### **MISCELLANEOUS FOR SALE**

**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

**TOP CA\$H PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

**PAYING TOP CA\$H FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

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**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

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#### **MISCELLANEOUS**

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

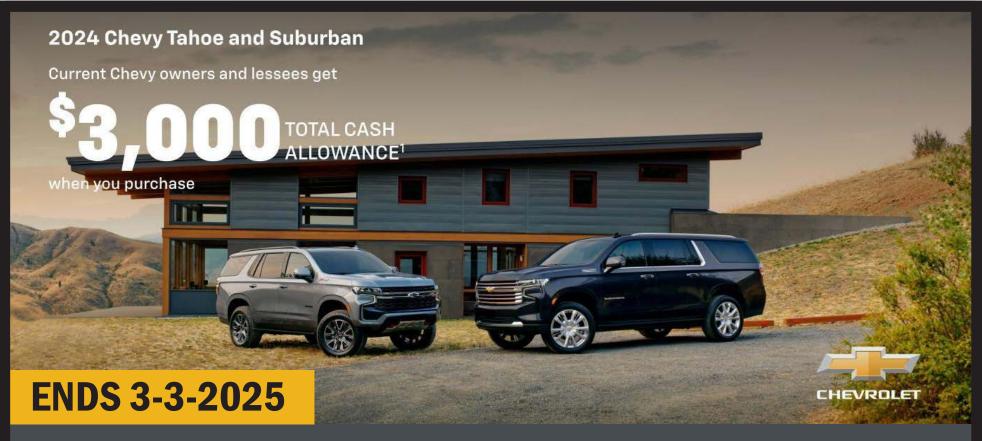
**HAVE A NEWS RELEASE** or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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## USED VEHICLE SALE

2020 Chevrolet Silverado 2500HD Crew LTZ Dies Silver		\$47,995
2020 Chevrolet Silverado 1500 Crew RST Silver	75,600 miles	\$30,995
2019 Buick Enclave AWD SUV White	93,900 miles	\$21,955
2019 Chevrolet Trax FWD SUV Silver	32,800 miles	\$12,995
2018 GMC Sierra 1500 Crew Cab 4x4 Dark Gray	110,000 miles	\$24,995
2018 Chevrolet Silverado 1500 Crew Cab 4x4 White	56,000 miles	\$28,995
2017 Chevrolet Silverado 1500 Crew LTZ 4x4 White	79,000 miles	\$28,995
2013 Chevrolet Silverado 1500 Crew Cab 4x4 Brown	142,000 miles	\$12,995
2023 Chevrolet Equinox LT AWD SUV Gray	3,000 miles	Coming Soon!

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