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CALENDAR Weekly

EVERY MONDAY

THE WASHBURN PUBLIC LIBRARY invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time *Puppy Tales* with *Ichabod*.

EVERY TUESDAY

THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

THRIFT STORE IN MAKOTI, is also open from 4 to 6 p.m.

EVERY FRIDAY

TURTLE LAKE SENIOR CENTER 1:30 p.m. at Turtle Lake City hall.

Monday, February 3

YOGA, First Congregational Church- UCC, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

WASHBURN LIONS CLUB meets at 6:30 in the Senior Center. Meal will be served before

The meeting. All are welcome to join!

Tuesday, February 4

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church- UCC, 3:30 p.m.

Wednesday, February 5

YOGA, First Congregational Church- UCC, 8 a.m.

MCLEAN COUNTY AG. SHOW, Garrison High School, 9 a.m.- 3 p.m.

THE THRIFT STORE, Garrison Area Resource Center, 11 - 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

Thursday, February 6

BONE BUILDERS, Garrison Senior Center, 10 a.m.

"THE APOCRYPHAL JESUS" showing and discussion, First Congregational Church- UCC, 2 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 4-7 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m

DETOX THE TAP Informational Event Regarding Fluoride meeting at 5:30 at the Washburn Memorial Hall Community Room. This event is free to attend.

Tuesday, February 11

WASHBURN AMERICA LEGION VICTOR B. WALLIN POST 12 & AUXILIARY will meet at the Memorial Building with social at 5pm & catered dinner at 6pm, meetings at 7pm. Bring your valentines out for a nice dinner and new members always welcome!

Thursday, February 13

The Lord's Pantry at Trinity Lutheran Church in Turtle Lake from 2pm to 4pm. No referrals or pre-registration is required. Food at no cost, all in need are welcome.

LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.
UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00
TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.
MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00
GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

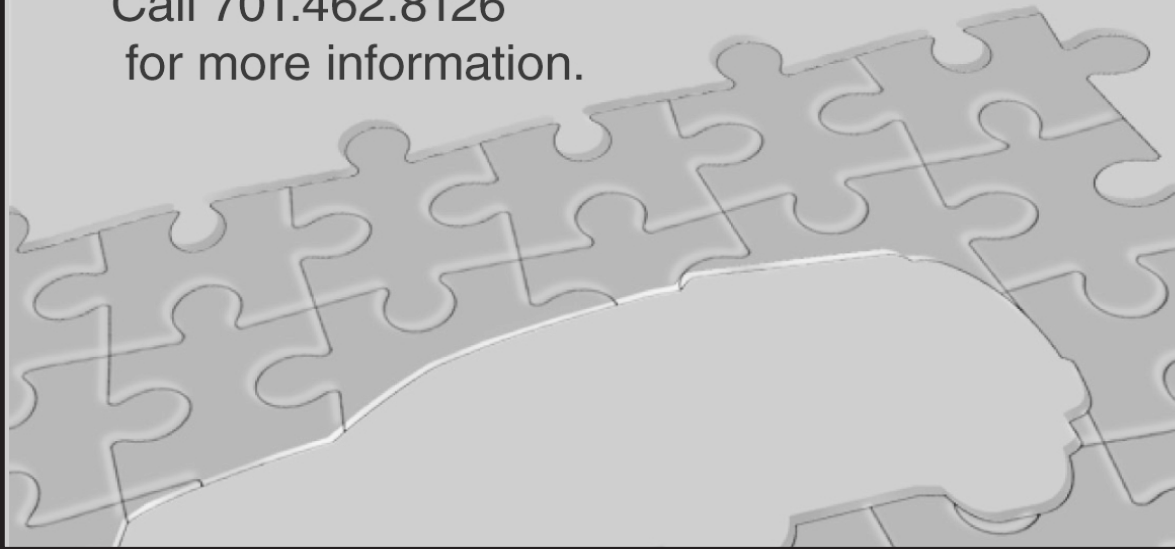
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Join us 

CHS Garrison Annual Meeting
Feb. 12 • Totten Trail Bar and Grill, Coleharbor



Join us for our local annual meeting!

Wednesday, Feb. 12, 2025
Totten Trail Bar and Grill
1412A Highway 83 NW
Coleharbor, ND 58531
6 p.m. dinner with meeting to follow



We're hiring!

We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Lab
- Dietary
- Housekeeping
- Physical Therapy
- Radiology

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Search our open jobs and apply today.

www.chistalexiushealth.org/careers

Questions?

Email: kara.jones900@commonspirit.org
or call 701-530-7178



SACA MOVIES

KOTA THEATRE
Main St., Garrison
Adults - \$7 Under 13 - \$5
Where popcorn is still only 50¢
Movies start @ 7:30 pm

Moana 2, PG
Moana journeys to the far seas of Oceania after receiving an unexpected call from her wayfinding ancestors. 1h 40m, Family/Adventure 2024.
Feb. 7 & 8..... 7:30 pm

Captain America: Brave New World, PG-13
Sam finds himself in the middle of an international incident after meeting with President Thaddeus Ross. He must soon discover the reason behind a nefarious global plot before the true mastermind has the entire world seeing red. 1h 58m, Action/Sci-Fi 2025.
Feb. 14 & 15..... 7:30 pm

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Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

ANNOUNCEMENTS

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

DELIVERY PROBLEMS? If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

FARM RELATED

BULK FUEL sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

WILL DO: Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and overweight experience. Call Jason, 701-870-0415.

WE HAVE THE FOLLOWING SHIP DATES SCHEDULED to ship cows and bulls, Monday February 3rd. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

GIVEAWAY

23"x35" WHITE SHEETS of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

HELP WANTED

IN HOME CAREGIVER wanted in Underwood for personal care. Light housekeeping and cooking. 2 days a week, 3 hours per day. Pay depending on experience. Willing to train. Call 471-3074

HELP WANTED

HELP WANTED

CORPS OF ENGINEERS is recruiting for the following summer positions to be located at Riverdale, ND.
STUDENT TRAINEE – CIVIL ENGINEERING to apply email resume and transcript to Alyssa at: alyssa.m.albers@usace.army.mil
Closing date is February 23, 2025.
For additional information please contact Alyssa at (701) 654-7762.

HELP WANTED

INVENTORY / OFFICE COORDINATOR

Scheresky Ag Service has an immediate opening for a FT Inventory / Office Coordinator. This position serves as the primary customer service representative of the company, tracks inventory, and completes a variety of office duties.

Candidates must be organized, professional, and skilled in bookkeeping and inventory tasks.

The ideal candidate will be a strong communicator who shares our passion for excellence and possesses a positive customer service attitude. Quickbooks and Microsoft Office experience helpful. Starting wage of \$20-\$24/hour, DOE. Benefits include health, 401k, performance bonus, and paid time off.

Call Heather at 701-679-2578 or email resume with references to agserve@restel.com.
Scheresky Ag Service, Inc., Max ND



HELP WANTED

GAIA Gaming

Garrison Area Improvement, Inc. Gaming is looking for a part time employee for approximately 10-15 hours per week with possibility for more. Responsibilities include gaming audits and gaming machine cash outs. Must be 21+ and be able to pass a background check, and have excellent attention to detail. Flexible hours, casual work environment. Please email gaia gaming@restel.com or call 303.868.8090 to apply.
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NOTICES

HAVE YOU BEEN in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

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Essential Functions of the Job:

- Manages the selection, training, development and performance of culinary staff.
- Ability to develop and facilitate growth within the department,
- relate professionally to departmental staff and to work cooperatively with others at all levels.
- Willingness to fill-in shifts & work alongside culinary staff to assure a strong team effort.
- Ability to work independently and prioritize tasks

Qualifications Required: Is a Certified dietary manager (CDM) or willingness to become accredited as a certified dietary manager (as required by F361 and State guidelines). High school diploma or equivalent, Sanitation certification, Large scale cooking and preparation experience, Strong desire to work with the elderly, Excellent communication skills.



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JANITORIAL POSITION CITY OF WASHBURN, ND

The City of Washburn, ND is accepting applications for a part-time janitorial position who can work approximately 20 hours a week.

Salary range between \$18-20/hour.

A complete job description can be obtained by contacting the
City of Washburn Auditor's Office
at **PO Box 467, Washburn, ND 58577;**
by calling **701-462-8558;**
or Emailing washaud@westriv.com.

Application can be obtained by calling the City Office. This position will remain open until filled.

The City of Washburn is an Equal Opportunity Employer.

HELP WANTED

At Richardson International, being truly invested is at the heart of everything we do. For over 160 years, Richardson has been dedicated to agriculture. Recognized as a global leader in agriculture and food processing, Richardson has approximately 3,000 employees across Canada, the U.S. and the U.K. At Richardson, we are committed to enhancing our facilities and services and investing in our people and our communities.

Richardson Ag, a division of Richardson International, is a growing agribusiness located in North Dakota. Richardson Ag supports farmers throughout the growing season – providing agronomic services and advice, selling agronomic products, buying their crops at harvest and selling them to markets domestically and around the world through an efficient network of high throughput agricultural business centers.

Working with Richardson opens the door to a world of possibility. We currently have an opportunity for a **Location Manager** at our Richardson Ag location in Benedict, ND. Reporting to the Director of Operations, this position is responsible for the overall management and growth opportunities for the location.

Responsibilities:

- Marketing and business development of location
- Manage and develop location personnel
- Maintain and enforce safety and health policies; ensure all location personnel are promoting safe work practices
- Oversee overall plant operations including operational efficiencies and profit and loss for the location

Qualifications:

- Degree/Diploma in Agriculture/Business and previous experience is a plus
- Demonstrated leadership skills
- Strong business acumen with a strong focus on customer service
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Carl.zeltinger@richardson.ca

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CITY OF LISBON is hiring Public Works General Laborer/ Water Assistant. Complete job description call 701-683-4140. Email cover letter & resume to kristina@cityoflisbon.net.

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WE ARE HIRING TEMPORARY POSITIONS

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- Building Utility Technician
- Mechanic

Rainbow Energy Center
Location: Coal Creek Station
Start date: March 10
End date: Approximately May 9

For the full job description and to apply go to rainbowenergycenter.com



Big hearts wanted.

NOW HIRING:

- Culinary Services Aide
- Housekeeper
- CNA

Benedictine–Garrison is actively hiring at all levels of experience, and we need your skills. Whether you have a background in nursing, food service, or housekeeping, or if you just want to make a difference, we will find you a place where you belong at **Benedictine Living Community | Garrison and The Meadows Assisted Living.**

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Ask for Tyson

The annual Emergency Services Banquet

will be held on Saturday, February 1, 2025 at the Washburn Memorial Hall.

Social hour starts at 5 with the meal served at 6:30.

All active, retired or honorary members and spouses/significant other of the Washburn Ambulance, Fire Department, Rescue Squad or their respective Board members, Rural Fire or Ambulance Board members and active duty Sheriff's Dept. and Highway Patrol personnel and spouses are invited to attend.



cordially invites you to a

2025 Ag Producer Meeting

Monday, February 10, 2025 - 10:30 a.m. / Lunch Served
Lewis & Clark Interpretive Center, Washburn

2025 Updates:

with Curt Christofferson of NAU

- 2018 Farm Bill Extension
Emergency Relief
PLC/ARC
- Supplement Coverage Option/SCO
- Enhanced Coverage Option/ECO

For more information, contact Joe @ 460-0054 or Brad @ 460-1114

SCI is an equal opportunity provider

Garrison Fire Dept. 45th Annual Firemen's

BUFFALO FEED

Saturday, Feb. 15th

Garrison Auditorium
(Eat in and take out available)

Serving times 4:30 to 8 p.m.



Home deliveries (city limits only)
call 701-463-2345 or email gfdfire@restel.com

TICKETS AVAILABLE FROM:

Garrison Firefighters, BNC Bank, Chase Pharmacy, Cenex,
Garrison Insurance/West Inkster Realty, JB Repair,
NDFM Museum, TruCommunity Bank (both Garrison & Max locations),
Krause's Market, RTC and S & J Hardware

ATTENTION

McLean County Farmers, Ranchers,
and Agricultural Professionals

The McLean County Agricultural Improvement
Association Annual Meeting

will take place on

Wednesday, Feb. 5, 2025 at 9:00 AM (CT)

at the Garrison High School

51 5th Ave NE, in Garrison, ND

Meeting/Election will be held in conjunction with the
Ag Show at the Garrison High School.

DOOR PRIZE- \$50 GAS/FUEL CARD!
MUST BE PRESENT TO WIN.

2025 Educational Opportunities Include:

- NEW Crops/Livestock Marketing Groups
- Presenters on Hot Topics, Meet with NDSU Ag. Specialists
- Research Plot Tour & Speakers, near Garrison
- Updates from Commodity Groups

For more information contact
NDSU Extension- McLean County at 701-462-9903

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ANNUAL BULL SALE

FEBRUARY 8, 2025

AT THE RANCH - NORTH OF DICKINSON, ND

SELLING 65
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99.9% PB Gelbvieh
BW: 85 WW: 860



LOT 42 - PHG M47
STOCK FUND 9097B X LEGACY D05
43.8% Balancer
BW: 85 WW: 878



LOT 45 - PHG M65
TROUBADOUR 270J490 X TAYLOR MADE 85D
92.2% PB Gelbvieh
BW: 69 WW: 869



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BID ONLINE AT:



KLINT & MARALEE SICKLER FAMILY
701-483-5250 • 701-260-1853 Cell
2171 102nd Ave SW • Gladstone, ND
GALEN & MARCIA SICKLER FAMILY

POWER IN PERFORMANCE

NOTICE OF CALL FOR BIDS

The Board of Commissioners, McLean County, North Dakota, will open sealed bids in the following categories in their office in the Courthouse at Washburn, North Dakota on Wednesday, February 19, 2025.

ITEM NO. 1 -- 9:00 A.M.

Road gravel delivered on highways or in stockpiles. In the case of crushed gravel, bids will be for gravel crushed to 3/4" and measured on a ton and ton-mile basis. Successful bidder or bidders must supply a \$5000.00 performance bond after award of gravel crushing and must be available to perform work within 30 days of notice from Highway Superintendent.

ITEM NO. 2 -- 9:15 A.M.

The rental of machinery suitable for construction and/or maintenance of county highways and bridges. Bids to be submitted on an hourly or yardage basis with bidder furnishing operator, repairs, fuel, oil, insurance and all other incidentals.

Bids to be addressed to the McLean County Auditor and plainly marked on the outside of the envelope, either "BIDS FOR GRAVEL" or "BIDS FOR RENTAL OF EQUIPMENT".

The Board reserves the right to reject any and all bids, to waive informalities or technicalities and to accept the bid or bids which appear in the best interest of McLean County.

Bid forms may be obtained by writing to the McLean County Highway Office (PO Box 1108) or the McLean County Auditor (PO Box 1108), Washburn, ND 58577.

Dated this 22nd day of January, 2025.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
Beth A. Knutson, County Auditor