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Vol. 41 No. 38
Monday, January 13, 2025

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PROSPERING WITH THE PRINCIPLES



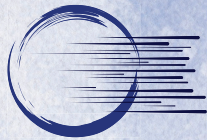
JANUARY 30, 2025

National Energy Center of Excellence
Bismarck State College
1200 Schafer St
Bismarck ND 58506

FEATURED SPEAKERS



Rick
Clark



Kevin
Elmy

PRODUCER PANEL



Kris
Staiger



Cody
Kologi



Jeremy
Saeman

UTILIZING THE SOIL HEALTH PRINCIPLES



Chris
Walberg



Tyler
Zimmerman

AGENDA

8:00 - Registration

9:00 - Welcome

9:15 - Rick Clark

10:00 - Break

10:30 - Producer Panel - Kevin Elmy, Moderator
Cody Kologi, Jeremy Saeman, Kris Staiger

12:00 - Break

1:00 - Utilizing the Soil Health Principles
Chris Wahlberg and Tyler Zimmerman

2:00 - Rick Clark

2:30 - Break

3:00 - Closing - Kevin Elmy

3:30 - Q&A - Darrell Oswald, District Mgr
Burleigh County SCD

4:00 - Ice Cream Social

Burleigh County



Soil Conservation
District



Menoken Farm

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REGISTRATION REQUIRED

While there is no charge to attend this event, we ask that you register by **January 17, 2025** to secure an accurate meal count.

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SPEAK!

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 EDWIN HUBBLE
 THOMAS EDISON
 ALAN TURING
 SIGMUND FREUD
 RACHEL CARSON
 LEO BAEKELAND
 TIM BERNERS-LEE
 WILBUR & ORVILLE WRIGHT
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CALENDAR

Weekly

EVERY MONDAY

THE WASHBURN PUBLIC LIBRARY invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time *Puppy Tales* with *Ichabod*.

EVERY TUESDAY

THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

EVERY THURSDAY

AA MEETING, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

COMMUNITY CLOTHING SHARE-EXCHANGE at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

THRIFT STORE IN MAKOTI, is also open from 4 to 6 p.m.

EVERY FRIDAY

TURTLE LAKE SENIOR CENTER 1:30 p.m. at Turtle Lake City hall.

Saturday, January 11

THE COMMUNITY CUPBOARD OF UNDERWOOD FOOD PANTRY will be open. McLean County residents in need are welcome. No referrals or pre-registration is required. 208 Lincoln Ave. Underwood. 701-595-0320

THE THRIFT STORE, Garrison Area Resource Center, 10 a.m. - 1 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 10 a.m.- 1 p.m.

GARRISON CHAMBER OF COMMERCE BANQUET, Garrison Auditorium, 6 p.m.

Sunday, January 12

"THE CHOSEN" SHOWING AND DISCUSSION, First Congregational Church- UCC, 2 p.m.

MAX PAX 4-H, Civic Hall, 4 p.m.

YOUTH FELLOWSHIP, First Congregational Church- UCC, 7- 8 p.m.

Monday, January 13

YOGA, First Congregational Church- UCC, 8 a.m.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

MAX COMMUNITY CLUB, Over 55 Club, 7:30 p.m.

Tuesday, January 14

WASHBURN LIFE MEETING Noon at Washburn City Hall.

WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST #12 & AUXILIARY will meet at the Memorial Building 6pm social and 7pm meeting.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 3-6 p.m.

ELEMENTARY FELLOWSHIP, First Congregational Church- UCC, 3:30 p.m.

GHS FFA LABOR AUCTION, Garrison Auditorium, 5:30- 7:30 p.m.

TEEN & ADULT CRAFT NIGHT, Garrison Library, 6:30 p.m.

Wednesday, January 15

WILTON PUBLIC SCHOOL BOARD of Education meeting will be 6 p.m. in the FACS room.

WILTON CITY COMMISSION will be 7 p.m. at the City Hall.

YOGA, First Congregational Church- UCC, 8 a.m.

THE THRIFT STORE, Garrison Area Resource Center, 11 - 5 p.m.

STORY TIME, Garrison Public Library, 11:15 a.m.

Thursday, January 16

FIRST PRESBYTERIAN CHURCH clothes closet open from 3 to 5 p.m. at 401 Dakota Avenue, Wilton.

BONE BUILDERS, Garrison Senior Center, 10 a.m.

"THE APOCRYPHAL JESUS" showing and discussion, First Congregational Church- UCC, 2 p.m.

THE THRIFT STORE, 181 Ellsworth St., Makoti, 4-7 p.m.

ALCOHOLICS ANONYMOUS, Garrison Hospital cafeteria (enter through ER), 8 p.m.

Sunday, January 26

WASHBURN FIRST LUTHERAN CHURCH SUPER SUNDAY SUPPER 4pm until 6pm. Free will donation.

LIBRARY HOURS:

WASHBURN PUBLIC LIBRARY - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.
UNDERWOOD PUBLIC LIBRARY - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00
TURTLE LAKE PUBLIC LIBRARY - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.
MCLEAN-MERCER REGIONAL LIBRARY - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00
GARRISON LIBRARY - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursday 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.



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Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

ANNOUNCEMENTS

NEW IN the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.
36-TFNCCI 58540

SUPPORT GROUP: Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.
15-TFNPI 58540

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52-TFNPI 58540

"WANT TO Save some Money?" Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.
24-TFNPI 58540

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21-TFNCCG 58540

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36-4tXTRAchg

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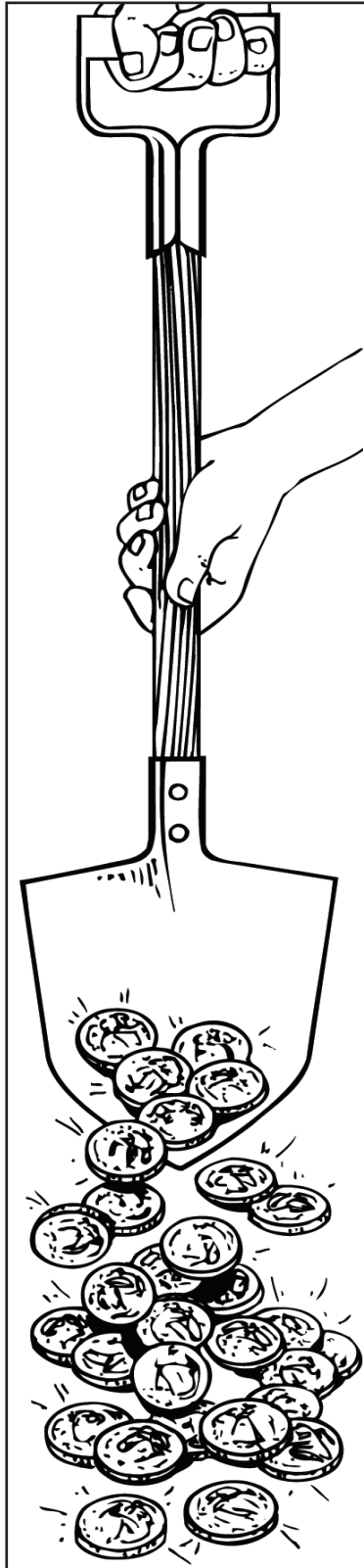
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Sonic the Hedgehog 3, PG

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Jan. 10 & 11..... 7:30 pm

Coming soon: Mufasa: The Lion King, PG

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McLean County Organized Township Tour Meetings

McLean County will be holding the Annual Organized Township Tour Meetings Two (2) Meetings will be held on **January 15, 2025** at:

1. **10:00 a.m.** - Turtle Lake City Hall
107 Eggert St, Turtle Lake, ND
2. **2:00 p.m.** - Cubby Hole
41 S Main Street, Garrison, ND

Please direct questions about the meetings to the McLean County Auditor's Office by phone (701) 462-8801 or email to baknutson@nd.gov.



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We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

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