

# Xtra

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ECRWSS

Postal Patron

Vol. 41 No. 29  
Monday, November 11, 2024

Published by Nordak North  
Publishing, to serve McLean  
and Sheridan Counties

The best circulation  
for your dollar



## TRUCKLOAD PORK SALE



**Bone-In  
Pork Butts**  
Whole in the Bag  
While Supplies Last

**\$1.28** lb



**Baby Back  
Pork Ribs**  
Fresh, Meaty

**\$3.98** lb



**Mix or  
Match!**

**Bartlett,  
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**Coke  
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Selected Varieties

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**International  
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**Essential Everyday  
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In Hazen & Garrison



Prices Good November 8-17, 2024



**Busch  
Original or  
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**\$22.98**



**Yellowstone  
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750 ml

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From One  
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**\$38.98**

\$33.98 With Rebate &  
1 Bottle Purchase



**E&J  
VSOP Brandy**  
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1 Bottle Purchase



**Blue Moon**  
Assorted Varieties  
12 pk & 15 pk cans or btls

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\$11.98 With Rebate & (2) 12 Pack Purchase

**SALE PRICES GOOD NOV. 8TH-17TH, 2024**

**KRAUSE'S Market**

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Garrison, ND 463-2215  
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**JB Repair** **701-463-2054**  
 Austin's Alignment and Auto Repair, LLC  
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 Austin Schmidt, Owner  
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 734-6011 • robisrepair.com


**deeter**  
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**Dr. Matt Deeter** | **701.463.2884**  
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 Cell #897-1595 Garrison, ND 58540  
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OWNER AGENT | AGENT | CSR AGENT



## Wilson Law, P.C.

**JAMES D. WILSON, JD**  
*Attorney at Law*

2 North Main Street  
Garrison, ND 58540  
Tel: (701) 463-2259  
jwilson@wilsonlawND.com

- Wills, Trusts & Probate
- Business Entities & Planning
- Real Estate & Title Opinions
- Family Law • Criminal Law
- General Practice

Your Service  
Directory ad here

## CALENDAR

### SATURDAY, NOVEMBER 9

- BAKED GOODS SALE**, Seasons Bakehouse at 530 47th Ave NW, Garrison, 9:30- 11:30 a.m.
- THE THRIFT STORE**, Garrison Area Resource Center, 10 a.m. to 1 p.m.
- THE THRIFT STORE**, 181 Ellsworth St., Makoti, 10 a.m. to 1 p.m.
- SACA SOUP AND BREAD**, SACA Lodge, 11 a.m.- 1 pm.

### MONDAY, NOVEMBER 11

#### VETERANS DAY

- YOGA**, First Congregational Church, Garrison, 8 a.m.
- BONE BUILDERS**, Garrison Senior Center, 10 a.m.
- VETERANS DAY CELEBRATION**, Veterans Building in White Shield, 11 a.m.
- MERCER GOLDEN 50'S** at 2 p.m. at the city hall. The Sheridan County Helper Nurse will be present.

### TUESDAY, NOVEMBER 12

- VETERANS PROGRAM**, Benedictine Living Center, 3 p.m.
- THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.
- THE WASHBURN AMERICAN LEGION VICTOR B. WALLIN POST #12** and Auxiliary will be celebrating Veterans Day with a potluck supper, Tuesday, November 12, 2024, at the Memorial Building. There will be a 5 pm social, 6 pm potluck supper, with meetings to follow at 7 pm. New members are always welcome.
- THE WASHBURN CITY COMMISSION** will be holding their monthly meeting at 6 p.m. The public is invited to attend.

### WEDNESDAY, NOVEMBER 13

- YOGA**, First Congregational Church, Garrison, 8 a.m.
- THE THRIFT STORE**, Garrison Area Resource Center, 11 - 5 p.m.
- STORY TIME**, Garrison Public Library, 11:15 a.m.
- ALCOHOLICS ANONYMOUS**, First Congregational Church-UCC- Garrison, 7 p.m.
- JOIN THE WASHBURN PUBLIC LIBRARY** at 6:15 pm. North Dakota author Jill Kandel will be discussing her memoir 'The Clean Daughter' with a Q&A and book signing to follow.

### THURSDAY, NOVEMBER 14

- BONE BUILDERS**, Garrison Senior Center, 10 a.m.
- COMMUNITY HEALTH FAIR**, Garrison Auditorium, 1-6 p.m.
- THE THRIFT STORE**, 181 Ellsworth St., Makoti, 4-7 p.m.
- ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.
- LORD'S PANTRY FOOD DISTRIBUTION** is held at Trinity Lutheran Church in Turtle Lake from 2 - 4 p.m.. No referrals or pre-registration required. All in need are welcome to received food at no cost.

### Weekly

#### EVERY MONDAY

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time Puppy Tales with Ichabod.

#### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

#### EVERY THURSDAY

- AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.
- COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.
- THRIFT STORE IN MAKOTI**, is also open from 4 to 6 p.m.

#### EVERY FRIDAY

**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

#### LIBRARY HOURS:

- WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.
- UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00
- TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.
- MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00
- GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

Support democracy.

Subscribe to your local newspaper



**GARC** AND The Thrift Store  
 Garrison Area Resource Center  
**& FOOD PANTRY**  
 71 S. Main • Garrison

**The Thrift Store Hours:**  
 Wednesdays 10-6  
 Saturdays 10-1  
 Distribution Day 12-7  
 All free-will donations support the GARC Food Pantry

**Food Pantry Distribution Day - Garrison**  
 Thursday, Nov. 21<sup>ST</sup> • Noon-2 p.m. and 5-7 p.m.  
 DRIVE-BY PICK-UP ONLY IN ALLEY  
 Early Distribution in November  
 Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.

**8 OUT OF 10 ADULTS**  
**IN NORTH DAKOTA READ A LOCAL PAPER**  
 TO GET IN TOUCH WITH YOUR LOCAL COMMUNITY CALL **701.462.8126**

**ONLINE ONLY ESTATE AUCTION**

**OPENS: Wednesday, November 27, 2024 – 8:00 a.m. (CT)**  
**CLOSES: Wednesday, December 4, 2024 – 12:00 p.m. (CT)**

**Inventory Location: 825 BIA Route 223 • Halliday, ND**

**OWNER: Peter E. Fredericks Estate**

Statements made on sale day take precedence over all printed materials. View all information at [www.pifers.com](http://www.pifers.com). Kevin Pifer, ND #715.

**Pifer's** | John Soreide • 701.206.0761  
 Andy Mrnak • 701.206.1095  
[www.pifers.com](http://www.pifers.com) | Jim Sabe • 701.523.6283



# We're hiring!

We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Dietary
- Physical Therapy
- Lab
- Housekeeping

Employment incentives may apply!

**Search our open jobs and apply today.**

[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

Questions?

Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
 or call 701-530-7178





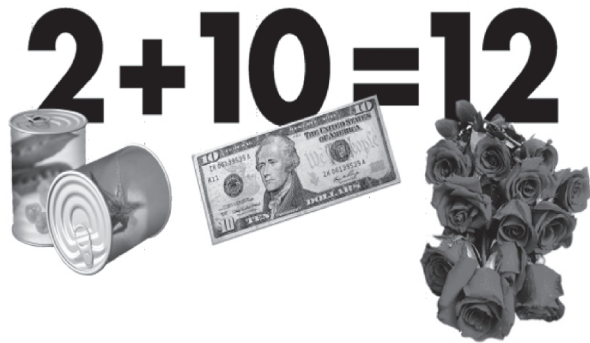
# 26TH ANNUAL CARING ROSE WEEK

## NOVEMBER 11-16, 2024

**FLOWERS N' THINGS**  
GARRISON, ND  
(701)463-2003

**J. ARTHUR'S  
FLOWERS & GIFTS**  
TURTLE LAKE, ND  
(701)448-2144

**FRONTIER  
FLORAL&GIFTS**  
WASHBURN, ND  
(701)462-3878



Donate Two Cans of  
Food for the Hungry &  
We'll Give You a Dozen  
Roses for Only \$10!

Caring Rose Week™ is a registered trademark of North American Wholesale Florist,™Sioux Falls, South Dakota.

### Farm Land For Sale

The DORIS WALL FAMILY will sell the following described property located in Sheridan County, North Dakota:

#### CROP LAND

PARCEL 1  
TOWNSHIP 145 NORTH, RANGE 78 WEST:  
Section 10: Outlot A in W½NE¼ and E½NW¼  
\*This parcel contains 66.85 +/- tillable acres

#### PASTURE LAND

PARCEL 2:  
TOWNSHIP 145 NORTH, RANGE 78 WEST:  
Section 10: E½W½; W½E½ Less Outlot A in W½NE¼ and E½NW¼  
\*This parcel contains 249.81 +/- acres pasture and is fenced on all sides

PARCEL 3:  
TOWNSHIP 145 NORTH, RANGE 78 WEST:  
Section 15: NW¼  
\*This parcel contains 160 +/- acres pasture and is fenced on the north, south and west sides

PARCEL 4:  
TOWNSHIP 145 NORTH, RANGE 78 WEST:  
Section 15: NE¼  
\*This parcel contains 160 +/- acres pasture and is fenced on the north, south and east sides

PARCEL 5:  
TOWNSHIP 145 NORTH, RANGE 78 WEST:  
Section 15: SW¼  
\*This parcel contains 160 +/- acres pasture and is fenced on all sides

\*The Sellers reserve 100% of the mineral rights on all parcels.

Subject to the following terms and conditions:  
1. Sale will be held on November 13, 2024, at 11:00 a.m. at the Washburn City Hall. Bids must be deposited with Lindell Law Office, PO Box 427, Washburn, ND 58577, prior to that time. **All bids should be for the full price for the land and not per acre.** Each bid should be sealed in an envelope labeled "Wall Parcel 1, Parcel 2, Parcel 3, Parcel 4 and Parcel 5 Land Sale Bid".  
2. All bidders are invited to be present and may orally raise their bid at that time.

Payment will be received as follows:  
10% earnest money payable upon acceptance of the bid and the balance of the purchase price upon closing which will be no later than December 30, 2024.  
3. Seller reserves the right to reject any and all bids or waive any irregularities. All announcements made at the bid opening will take precedence over any printed or advertised material.  
4. Contact David A. Lindell of Washburn, North Dakota, at 701-462-8566 for additional details.

(Oct. 24, 31, & Nov. 7, 2024)

double your  
impact with  
print advertising

7th Annual  
**'Tis the Season  
Vendor/Craft Sale**  
Saturday, Nov. 16th  
9 a.m. to 3 p.m.  
Garrison City Auditorium

**Shaeli Kolden  
Photography**  
(Pop-up Photoshoot)

**Home-Cooked  
Filipino Cuisine**  
(Serving food out of the Kitchen)

**STAY TOP  
OF MIND**  
With Local  
Consumers

**North Dakota Newspaper  
Readers are Anything but  
Typical**

**76%**  
of readers are  
under the age  
of 65

**Print newspapers  
inspire action.**

**7 out of 10  
newspaper readers  
report taking  
action based on  
local articles and  
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**Xtra** www.nordaknorth.com  
CALL KAYLA AT  
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*something's*  
missing in your life?

Find whatever you're looking for in the  
Classifieds and make your life complete.

**Xtra** www.nordaknorth.com  
Call 701.462.8126  
for more information.



# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.  
36-TFNCCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.  
15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.  
52-TFNPI 58540

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.  
24-TFNPI 58540

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and over-weight experience. Call Jason, 701-870-0415.

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
21-TFNCCG 58540

## FOR RENT

Apartment for rent: One bedroom apartment furnished or unfurnished. All utilities paid. One block off of Washburn Main Street. \$500-\$600, call Ted Walker 480-262-3684



## FOR RENT

**MCLEAN MANOR.** 1 Bedroom & Studio apartments for rent. Call Larry 701-463-2320 or 701-421-5002.  
39-TFNXTCHG 58540

## HELP WANTED

**GENERAL CONSTRUCTION LABORERS,** no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contracting LLC  
12-TFN-CH,XT

The McLean County Independent is seeking a **FREELANCE WRITER** for the Max area. Duties include covering events in that area that are happening. Would also research stories and obtain facts, interviewing individuals, providing photographs, investigating newsworthy stories, covering sporting events. If interested, please call 463-2201 or email resume or application to: darla@nordaknorth.com



## LIVESTOCK

**WE HAVE THE FOLLOWING SHIP DATES** scheduled to ship cows and bulls, Monday November 11th, and November 25th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.  
1-e-tfn-nc 58577



# HELP WANTED

**GSSC SECURITY OFFICERS**  
GENERAL SECURITY SERVICES CORPORATION™

**Washburn & Center, ND**

Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!

**CITY OF GARRISON**

The City of Garrison is seeking a qualified applicant for a **Water Plant/Distribution Operator/City Maintenance position**

The applicant would be required to operate and maintain a Class 3 Surface Water Treatment System and pump station facilities.

If selected, the applicant will receive on the job training and testing to obtain a Class 3 certification. Job duties include performing and assisting with all water plant, water distribution, wastewater, city streets, city grounds, and city landfill maintenance to include the proper operation and maintenance of all heavy equipment.

The position is full time with a starting wage of \$20.00 to \$32.00 per hour depending on experience with excellent benefits.

For information regarding this job position, please contact: Diane Affeldt, Auditor for City of Garrison, PO Box 459, Garrison, ND 58540, phone: 701-463-2600, Fax: 701-463-7400, email: garrisoncity@rtc.coop.

## REAL ESTATE FOR SALE

**Mountrail County Land for Sale**

**S1/2 less Outlot 1 of the SW1/4 Section 11-151-89**  
Total Acres: 316 acres +/-  
Tillable Acres: 309 tillable acres +/-  
82.6 Productivity Index on the cropland acres  
2023 real estate taxes: \$1,729.22

**Minerals:** Seller to reserve all oil, coal, gas and all other minerals the seller now owns of record.

**Terms:** Cash, with 10% down as earnest money upon completion of bids and balance payable within 45 days.

**Bids:** Written bids will be accepted until 5:00 pm on Tuesday, November 19<sup>th</sup>, 2024. The top bidders on each tract will have the right to orally/online raise their bids or raise their bids online at 10:00 a.m. on Friday, November 22<sup>nd</sup>, 2024. Seller will furnish an updated abstract. Seller will pay the 2024 Real Estate Taxes and all prior years. Seller and buyer will split the fee for the actual closing 50/50. The seller reserves the right to accept, reject or modify any and all bids and to modify the oral/online bidding requirements.

**\*\*Broker is not legally or financially responsible for any problems that may come up, such as lost internet connection, etc., for those bidders who choose to utilize the online bidding process.**

**Information:** Bids may be submitted to and further information, along with bid forms, may be obtained from:

**Ryan Haugen, Haugen Farm Realty, Inc.,**  
3108 S. Broadway, Ste. I, Minot, ND 58701,  
(701) 839-1451, or from our website at [www.haugenfarmrealty.com](http://www.haugenfarmrealty.com)  
Bids may also be emailed to: [ryanhaugen@rocketmail.com](mailto:ryanhaugen@rocketmail.com)

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If any questions, please contact the business office at 701-743-2201.

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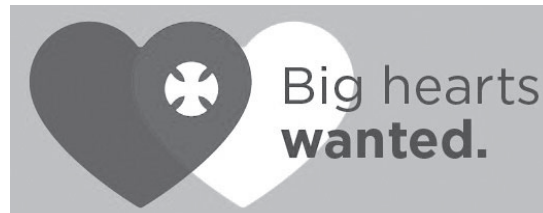
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# Public Notices

## NOTICE OF SALE OF PROPERTY

I, Beth A. Knutson, duly elected and qualified auditor in and for the County of McLean, State of North Dakota, do hereby certify that the following properties were taken by said McLean County for non-payment of 2021 taxes and will be sold at public auction on the 19th day of November, 2024, in the Commission Chambers of the McLean County Courthouse. The sale shall begin at 10:00 A.M. on the above sale date and will continue until all properties have been offered for sale.

Parcel #	Legal Description	Amount Owed Min.	Sale Price
17-0021-02350-010	Bal of Orig. 500' x 850' Tract in pt. NW4 21-146-82 not platted as Repnow 1st Addn	\$2,093.52	\$2,646.75
24-0019-03469-010	Outlot B in NW4 19-147-83 Victoria Township	\$282.54	\$345.86
<b>Butte City</b>			
73-0070-10569-000	Lots 1-2 Blk 18 Gower Addition	\$743.01	\$940.94
<b>Underwood City</b>			
80-0001-00017-000	Lot 12 Blk 2 Original Townsite	\$1,521.81	\$1,806.32
80-0001-00017-010	Lot 13 Blk 2 Original Townsite	\$1,026.61	\$1,178.22
80-0001-00049-000	Lot 9 Blk 5 Original Townsite	\$665.99	\$831.75
80-0001-00154-010	Lots 7-8 Blk 15 Original Townsite	\$2,075.16	\$2,706.40
80-0001-00155-000	Lot 9 Blk 15 Original Townsite	\$2,426.39	\$3,079.45
80-0001-00159-000	Lots 5-6-7-8-9 Blk 16 Original Townsite	\$7,913.52	\$10,033.37
80-0201-00025-000	Lot 9 Blk 2 Borchardt Addition	\$1,933.33	\$2,178.76
80-0801-00016-000	Lot 16 Blk 1 and Adjacent Vacated Alley Houser Addition	\$4,946.35	\$6,362.10
80-0801-00017-000	Lot 17 Blk 1 Houser Addition	\$1,974.86	\$2,492.85
80-0801-00018-000	Lot 18 Blk 1 Houser Addition	\$710.13	\$888.10
80-0801-00019-000	Lot 19 Blk 1 and Adjacent Vacated Alley Houser Addition	\$1,249.95	\$1,515.20
80-0801-00020-000	Lot 20 Blk 1 and Adjacent Vacated Alley Houser Addition	\$938.93	\$1,178.94
<b>City of Wilton</b>			
82-0001-00012-000	Lots 3-4 Blk 2 Original Townsite	\$3,524.82	\$4,670.92

Dated this 19th, day of November, 2024 at Washburn, ND  
 Beth A. Knutson  
 McLean County Auditor

I, Beth A. Knutson, duly elected and qualified auditor in and for McLean County, North Dakota, do hereby certify the above sale was conducted on said date and time and the result of any sale is as indicated.  
 Dated this 19th, day of November, 2024 at Washburn, ND  
 Beth A. Knutson  
 Kayla Oberlander  
 McLean County Deputy Auditor  
 (11-07-2024)

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