

# Xtra

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ECRWSS

Postal Patron

Vol. 41 No. 26  
Monday, October 21, 2024

The best circulation for your dollar

**GARC AND The Thrift Store**  
Garrison Area Resource Center  
& FOOD PANTRY  
71 S. Main • Garrison

**The Thrift Store Hours:**  
Wednesdays 11-5  
Saturdays 10-1  
Distribution Day 12-7  
All free-will donations support the GARC Food Pantry

**Food Pantry Distribution Day - Garrison**  
Thursday, Oct. 24<sup>th</sup> • Noon-2 p.m. and 5-7 p.m.  
DRIVE-BY PICK-UP ONLY IN ALLEY  
Open 4<sup>th</sup> Thursday of Every Month  
Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.

**CATCH THE GREAT BARGAINS IN THE CLASSIFIEDS!**  
462-8126

**Celebrate Co-op Month**  
**FREE PIE & ICE CREAM**  
American Legion - Turtle Lake  
Wednesday, October 23, 2024  
2:00 - 4:00 p.m.  
Sponsored by your Local Cooperatives:  
McLean Electric Cooperative  
Central Dakota Frontier Cooperative  
West River Telecommunications  
Dakota West Credit Union

**White Shield FALL HARVEST MARKET**  
SATURDAY, OCT. 26 11AM-2PM  
RALPH WELLS COMMUNITY COMPLEX

Fresh flowers

Fresh food

Artisan goods

Meats

Fiesta drinks

Baked goods

**VENDORS CONTACT:**  
LLOREE TWO CROW - L.TWOCROW@MHANATION.COM

## Delmar Reiser Moving Auction

**Saturday, October 26 @ 11 AM – 590 Highway 200 NE, McClusky, ND 58463**  
Approximately 1/2 Mile East of McClusky on Highway 200

**Cars, Trucks, Tractors**

- 1967 Mercury Monterey Two Door Hardtop, 390 Two Valve Engine, Odometer Shows 49,319, Matching Red and White Interior, Needs Brake Adjustment, Beautiful Car
- 1966 Mercury Park Lane Four Door Hardtop, 410 Four Valve Engine, Odometer Shows 18,275, Runs, Needs Gas Tank Replacement, Clean
- 1947 Mercury Two Door Coupe, V8, Odometer Shows 91,651, Beautiful Car
- 1951 Ford Single Axle Truck, Duals, Flatbed w/ Wood Sides, V-8, Exterior Is Sharp, Interior Fair
- 1961 Ford C600 Cabover Truck, No Engine
- McCormick W4, Restored
- Ford 8N, Restored
- Farmall A Cultivision, Restored
- Farmall H, Runs, Not Restored

**Equipment & Outdoor**

- 3PT 6' Cultivator
- 3PT Two Bottom Plow
- 3PT 6' Disk
- Hydraulic Log Splitter
- Craftsman Tiller, 6.5 HP, Rear Tine 19"
- Swisher 60" Tow Behind Finish Mower
- Honda TRX 200 ATV, Not Running
- Kawasaki KE100, Engine Tight
- Brute 1450 29" Snowblower
- Meat Grinder Size 22 w/ Electric Motor
- Meat Cutting Band Saw

**Shop & Tools**

- Schumacher Battery Charge, 200 Amp Boost
- Acetylene Torch Set
- Magna Force 5HP Standing Air Compressor
- Chicago Electric Mig 101/1
- Many Wood Working Tools
- Many Hand and Mechanics Tools
- Cherry Picker
- Shop Press
- Some Scrap Iron

**Deer Horns & Cattle Horns**

- Electric Ice Auger

**Auctioneer's Note: Delmar is a well-known retired farmer, mechanic and wood worker in the McClusky area. There are LOTS of tools and shop items that do not fit on this flyer and a little bit of household. Expect plenty of surprises! Lunch will be served by St. John's Lutheran Church. Automobiles and Tractors sell at 2 pm.**

**Neumiller Auctioneers LLC**

Go to [Neumillerauctions.com](http://Neumillerauctions.com) for more photos  
Cory Neumiller 701-460-7942      Joel Neumiller 701-220-0983  
Rick Neumiller 701-527-8347

## CENTRAL DAKOTA FALL EQUIP. AUCTION

**Tuesday, November 12, 2024 – 9:00 a.m. (CT)**  
LOCATION: Pifer's Auction Center of North America • Steele, ND

2011 John Deere 8360R Tractor

2014 John Deere 9560RT Tractor

New Holland TC45DA Tractor

2020 CAT 289D3 Skidloader

New Holland LS 180 Skid Steer

2010 Chevy Camaro SS Coupe

**Full Inventory & Online Bidding at [www.pifers.com](http://www.pifers.com)!**

**OWNERS: Multiple Parties**

This sale is managed by Pifer's Auction & Realty, Kevin Pifer, ND #715. All statements made the day of the auction take precedence over all printed materials.

**Pifer's**  
www.pifers.com

Chris Prochnow • 701.960.9114  
Albert Rohrich • 701.319.9903  
Darin Peterson • 701.220.5396  
Christian Miller • 218.330.0852



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# CALENDAR



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## Wilson Law, P.C.

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2 North Main Street  
Garrison, ND 58540  
Tel: (701) 463-2259  
jwilson@wilsonlawND.com

- Wills, Trusts & Probate
- Business Entities & Planning
- Real Estate & Title Opinions
- Family Law • Criminal Law
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# Your Service Directory ad here

## SATURDAY, OCTOBER 19

**FALL INTO PHOTOGRAPHY** at the Washburn Public Library Saturday, October 19th, 2024, between 10am-1pm! Bring your phone/camera and learn about digital imagery while utilizing the Washburn Discovery Trail overlooking the mighty Missouri River.

**CITY LANDFILL OPEN**, Garrison, 8 a.m.- 12 p.m., 1- 5 p.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 10 a.m. to 1 p.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 10 a.m. to 1 p.m.

## MONDAY, OCTOBER 21

**YOGA**, First Congregational Church, Garrison, 8 a.m.

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**MAX FLU CLINIC**, Turtle Lake Senior Center, 1:30- 3:30 p.m.

## TUESDAY, OCTOBER 22

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 3-6 p.m.

**HALLOWEEN COSTUME RENTAL**, SACA Lodge, 3-6 p.m.

## WEDNESDAY, OCTOBER 23

**CELEBRATE CO-OP MONTH**, Free Pie & Ice Cream at American Legion in Turtle Lake from 2 - 4 p.m.

**YOGA**, First Congregational Church, Garrison, 8 a.m.

**FLU SHOT CLINIC**, CHI Family Clinic-Garrison, 9 a.m.-3 p.m.

**RIVERDALE FLU CLINIC**, Corps of Engineer Building, 11 a.m.- 1 p.m.

**THE THRIFT STORE**, Garrison Area Resource Center, 11 - 5 p.m.

**STORY TIME**, Garrison Public Library, 11:15 a.m.

**CITY LANDFILL OPEN**, Garrison, 1-5 p.m.

**CENEX/FARMERS UNION ANNUAL MEETING**, Garrison Auditorium, 6:30 p.m.

**ALCOHOLICS ANONYMOUS**, First Congregational Church-UCC- Garrison, 7 p.m.

**END OF LIFE MEETING AT DAKOTA FARMS IN WASHBURN AT 630PM"WE'RE ALL GOING THERE" ALL ARE WELCOME**

## THURSDAY, OCTOBER 24

**BONE BUILDERS**, Garrison Senior Center, 10 a.m.

**FREE PIE AND ICE CREAM**, Garrison Auditorium, 2-4 p.m.

**THE THRIFT STORE**, 181 Ellsworth St., Makoti, 4-7 p.m.

**ALCOHOLICS ANONYMOUS**, Garrison Hospital cafeteria (enter through ER), 8 p.m.

## SATURDAY, OCTOBER 26

**LORD'S PANTRY FOOD DISTRIBUTION** is held at Trinity Lutheran Church in Turtle Lake from **10 a.m.-noon**. No referrals or pre-registration required. All in need are welcome to received food at no cost.

## SUNDAY, OCTOBER 27

**HARVEST FEST, POTUCK & SPECIAL MUSIC** at Birka Lutheran Church at 10 a.m.

**SUPER SUNDAY SUPPER**, 4 p.m.-6 p.m., First Lutheran Church, 709 5th Avenue, Free Will Donations, Call Judy (220-4410) Rhonda (315-0656) with questions or Meal Delivery and Everyone is welcome to attend!

## WEDNESDAY, OCTOBER 30

**MCLEAN SHERIDAN RURAL WATER DISTRICT ANNUAL MEETING**, at Turtle Lake City Hall at 6 p.m.

## THURSDAY, OCTOBER 31

**HAPPY HALLOWEEN**

**TRICK OR TREAT?** Down Main Street aka Lincoln Ave in Underwood from 3 - 4 p.m.

## Weekly

### EVERY MONDAY

**THE WASHBURN PUBLIC LIBRARY** invites you to join us Monday Mornings at 10:30 a.m. for our weekly children's story time **Puppy Tales** with Ichabod.

### EVERY TUESDAY

**THE COMMUNITY CUPBOARD OF UNDERWOOD THRIFT STORE** is open every Tuesday 1 - 5 pm. 208 Lincoln Ave. Underwood, ND

### EVERY THURSDAY

**AA MEETING**, Turtle Lake Methodist Church on Thursday evenings at 7 pm.

**COMMUNITY CLOTHING SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

**THRIFT STORE IN MAKOTI**, is also open from 4 to 6 p.m.

### EVERY FRIDAY

**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.  
**UNDERWOOD PUBLIC LIBRARY** - Monday, & Wednesday 9:00 a.m. - 3:00 p.m.; Tuesday & Thursday: 1:00-6:00  
**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.  
**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 – 12:00 & 1:00 – 5:00  
**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

Out of Sight,  
Out of Mind...



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**Public notice**

The Turtle Lake Hospital Association is holding its annual meeting on October 23rd at 7:00pm at the Turtle Lake Ambulance Bay. Reports will be given on hospital activities as well as elections of board members. The meeting is open to the public.  
(Oct. 21, 2024)

JOIN US!  
**GERMAN SUPPER**  
Sunday, Nov. 3rd  
4:30 - 6:30 p.m.  
St. Paul Lutheran Church  
622 Fifth St. NE • Garrison

Menu Includes:  
Sausage Knoephla Sauerkraut,  
Bratwurst, German Potato  
Salad, Potato Salad,  
German Chocolate Cake  
& Apple Crisp

TAKE OUT AVAILABLE  
701-463-2019

Freewill Donation to benefit Camp of the Cross

**GARRISON PARKS & REC**

FREE WILL OFFERING  
**BREAKFAST**  
Hosted by  
Garrison Park Board

**Sunday, Oct. 27th**  
9 a.m.-1 p.m.  
at the  
**Garrison City Auditorium**  
Help us raise money for  
new tarps for the pool!



# We're hiring!

We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Lab
- Dietary
- Housekeeping
- Physical Therapy

Employment incentives may apply!

Search our open jobs  
and apply today.

[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

Questions?

Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
or call 701-530-7178





MCLEAN FAMILY RESOURCE CENTER

2ND ANNUAL DOMESTIC VIOLENCE HALLOWEEN BASH

SOUP/CHILI COOK-OFF, MUSIC, KIDS COSTUME CONTEST, DIY CARAMEL APPLE STATION, TATTOOS, TRICK-OR-TREATING, FACE PAINTING, DOOR PRIZES EVERY 1/2 HOUR, MUSICAL CHAIRS

KIDS: COME DRESSED UP FOR A CHANCE TO WIN!!!

26th Oct 2024 4 PM - 7 PM

\$100 PRIZE FOR THE BEST SOUP OR CHILI! TWO \$100 GIFT CARDS FOR BEST COSTUMES!

WASHBURN MEMORIAL HALL

Questions? Call 701-462-8643 or Text 701-861-9409

Celebrate Co-op Month

FREE PIE & ICE CREAM

Garrison City Auditorium

Thursday, October 24, 2024

2:00 pm - 4:00 pm

Sponsored by your local cooperatives:

CHS Garrison  
Garrison Cenex  
Great River Energy  
McLean Electric Co-op  
RTC Networks



UPCOMING ANNIVERSARY?

Suprise a loved one with an anniversary ad in the newspaper today!

CALL 701.462.8126 FOR MORE INFORMATION!

PITCHFORK STEAK FONDUE

J&B's Country Cafe in Turtle Lake

SATURDAY, NOV. 2

SERVING: RIBEYES, BAKED POTATOES, COWBOY BAKED BEANS, COLESLAW & DESSERT

\$28 per person

ALSO AVAILABLE: KIDS MEALS: BURGER \$8 OR HOT DOG \$6 WITH ABOVE SIDES.

RSVP by calling or texting 701-213-7735 by October 30th

J&B's Country Cafe EST. 2024

MELBY FAMILY ESTATE AUCTION

MINOT, ND: STATE FAIR CENTER THEATER

SUNDAY, OCT. 27, 2024 • 12 NOON CDT

TO VIEW COMPLETE LISTING & PICTURES: [www.sundsbakauctions.com](http://www.sundsbakauctions.com)

2009 HONDA C-RV Rugged Terrain AWD Loaded Sport Utility Vehicle - 62,000 Miles

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Terms: Cash or Check - U. S. Funds. Drivers License ID Required. All items sold as is where is, all items must be paid for the day of sale unless other arrangements have been made with clerk. All sales are final. Not responsible for accidents or lost items

SACA MOVIES

KOTA THEATRE

Main St., Garrison

Adults - \$7 Under 13 - \$5

Where popcorn is still only 50¢

Movies start @ 7:30 pm

THE WILD ROBOT

The Wild Robot, PG

Shipwrecked on a deserted island, a robot named Roz must learn to adapt to its new surroundings. Building relationships with the native animals, Roz soon develops a parental bond with an orphaned gosling.

1h 42m, Family/Adventure 2024

Oct. 18 & 19 ..... 7:30 pm

FALL TIRE REBATE

Oct 1st - 31st, 2024

Get A Mail In Rebate on any set of 4 Toyo & Nokian Passenger or Light Truck Tires In Stock Only

With installation (must be stated on receipt).

No cash and carry. Must be post marked by November 15, 2024

Washburn Auto Body LLC - 101 Main Ave - Washburn, ND

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## ENVIRONMENTAL ENGINEER OR ENVIRONMENTAL SPECIALIST

### Milton R. Young Power Plant

Minnkota Power is seeking qualified candidates for an **Environmental Engineer or Environmental Specialist** to work primarily in the water/wastewater program at the Milton R. Young Station located near Center, ND. **The Milton R. Young Station** is a two-unit coal-fired power plant, providing a stable energy source for our cooperative member-owners. The station is located 35 miles from Bismarck, North Dakota, a growing and progressive city with many recreational opportunities.

- Perform water/wastewater environmental permitting and compliance activities under the ND Pollutant Discharge Elimination System Program
- Ensure compliance with facility permits, rules and regulations.
- Developing compliance strategies for new environmental regulations
- Communicate environmental objectives to other plant departments.
- Manage the TRI, SPCC, TSCA, SARA Tier II programs.
- Participate on project teams.
- Manage water/wastewater construction projects.
- Provide environmental training to plant personnel.

The position may require a Bachelor of Science degree preferably in Civil, Geological, Environmental or Mechanical Engineering however other degrees in related fields of science will also be considered. Although utility water/wastewater experience is preferred, any utility experience in environmental programs will be considered.

*Minnkota Power Cooperative makes career growth and development a priority by creating a challenging and rewarding work environment. For more information regarding this job and our online application go to [www.Minnkota.com](http://www.Minnkota.com). Resumes will not be accepted without a completed application.*

*Minnkota Power Cooperative is an EEO/AAP/Female/Minority/Disabled/Vets Employer*



Laura Fleckenstein  
Human Resource Coordinator  
Minnkota Power Cooperative  
Milton R. Young Station  
Center, ND 58530

Office: (701) 794-7215  
lfleckenstein@minnkota.com  
minnkota.com

## STATEWIDES

### HELP WANTED

**YOU CAN PLACE** a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES FOR HIRE

**PEST CONTROL: PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

### REAL ESTATE FOR SALE

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

### AG SUPPLIES FOR SALE

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**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

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### MISCELLANEOUS

**INJURED IN AN ACCIDENT?** Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

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**AUXILIARY OPERATOR**

RAINBOW ENERGY CENTER  
COAL CREEK STATION

For the full job description and to apply go to [rainbowenergycenter.com](http://rainbowenergycenter.com)

Position closes Wednesday, October 23



# THE CLASSIFIEDS

- **DEADLINE: 5 p.m. Wednesdays**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.  
36-TFNNCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.  
15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.  
52-TFNPI 58540

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.  
24-TFNPI 58540

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$2.80/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and overweight experience. Call Jason, 701-870-0415.

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.  
21-TFNCCG 58540

## LIVESTOCK

**HORSE BUYER** at Stockmen's Livestock (west barn) Dickinson, Thursday, Oct. 31, 8 a.m.-4 p.m. Rugby Livestock, Wednesday, Oct. 30, 8 a.m.-4 p.m. Buying all horses, good, bad, pretty or ugly. Top dollar paid on the spot. Licensed and bonded buyer. 612-839-9568



## FOR RENT

**MCLEAN MANOR.** 1 Bedroom & Studio apartments for rent. Call Larry 701-463-2320 or 701-421-5002.  
39-TFNXTCHG 58540

**PRO-TILLS FOR RENT**  
33 and 36 ft.  
**Call Ben at 898-7236**

## HELP WANTED

**GENERAL CONSTRUCTION LABORERS,** no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contracting LLC  
12-TFN-CH,XT 58540

The McLean County Independent is seeking a **FREELANCE WRITER** for the Max area. Duties include covering events in that area that are happening. Would also research stories and obtain facts, interviewing individuals, providing photographs, investigating newsworthy stories, covering sporting events. If interested, please call 463-2201 or email resume or application to: [darla@nordaknorth.com](mailto:darla@nordaknorth.com)  
**McLean County Independent**

## LIVESTOCK

**WE HAVE THE FOLLOWING SHIP DATES** scheduled to ship cows and bulls, Monday October 14th, and Monday November 11th, and November 25th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.  
1-e-tfn-nc 58577

## WANTED

**LOOKING FOR 160** acres of pasture. Gabe Scheresky 701-832-1407  
25-2TPDXT 58540

# HELP WANTED

**GSSC SECURITY OFFICERS**  
GENERAL SECURITY SERVICES CORPORATION™  
**Washburn & Center, ND**  
Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BillL@GSSC.net) for more information.  
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**CVB DIRECTOR**  
Tourism is an important piece of our community. The Garrison Convention & Visitors' Bureau's intent is to provide a wide variety of services to Garrison and the surrounding area in regards to promotion, guidance, and development to benefit those who own businesses, work, or live in the community. The office is home to the ND Firefighters' Museum and Dickens Village Festival as well as working in conjunction with the Chamber of Commerce and Economic Development offices.  
**WAGE RANGE:** Dependent on Experience  
**BENEFITS:** Vacation, Sick, & Holiday Leave  
**WORK HOURS:** 32-40 hours/ week; some evening & weekend work  
**ANTICIPATING START DATE:** Negotiable  
*Candidate must reside or relocate to the Garrison community.*  
**Full or Part-Time Position**  
[garrisonnd.com](http://garrisonnd.com)  
**GARRISON Convention & Visitors' Bureau**  
800-799-4242  
PO BOX 1000  
52 N MAIN ST  
NDFM@RETEL.COM

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*Responsible for Warehouse, Supplies, & Safety!*  
Duties include: researching, purchasing, receiving, issuing, returning & tracking all materials/ items for WRT use. Oversees warehouse including issuing supplies, tracking inventory, maintaining SDS records, operating forklift/equip., & physical lifting. Assist w/ misc. buildings & grounds tasks, other duties as assigned. Based out of WRT Hazen Office. GREAT BENEFITS!  
**DEADLINE TO APPLY 5PM 10-24-24**  
Job description & application available online at [www.westriv.com/careers](http://www.westriv.com/careers)  
Questions? Call 701.748.4213  
WRT is an Equal Opportunity Employer  
**WRT**  
[www.westriv.com](http://www.westriv.com)

**HELP WANTED**  
**White Shield School**  
• 1 Gifted/Talented Teacher  
• Elementary Teachers  
• Paraprofessionals  
• Custodians  
Applications and Background check forms can be found on our school website <https://www.white-shield.k12.nd.us/>  
*If any questions, please contact the business office at 701-743-2201.*

**HELP WANTED**  
**PART TIME ROUTE DRIVER**  
to deliver newspapers. Clean driving record required. No weekends. Please email your resume to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or stop in and apply at 91 N. Main Street in Garrison  
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Missouri River

**Historical Society  
Fall Meeting**

Oct. 27, 2024  
2:00 p.m. at the  
McLean County Museum

Everyone is welcome  
to attend!

**Fall Frenzy Craft & Vendor Show**

**Saturday, October 26, 2024**  
**11 am—4 pm**

**Wilton Memorial Hall**  
**105 Dakota Ave. Wilton, ND**

- Join us for our annual fall craft & vendor show to kick off your holiday shopping!!
- County Line Café will have lunch available for purchase
- The Wilton Girl Scouts will be selling snacks

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For questions contact:  
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