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ECRWSS

Postal Patron

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Monday, June 17, 2024

*The best circulation  
for your dollar*

## OUR COMMUNITY NEEDS YOU!

CONTACT THE MCLEAN  
COUNTY COMMISSION &  
ATTEND THE HEARING  
**TUES. JUNE 18 @11AM**

### ACT ON FACTS

THE MCLEAN COUNTY COMMISSION DENIED A PROJECT THAT  
WOULD BRING SIGNIFICANT ECONOMIC BENEFITS TO  
**ALL RESIDENTS OF MCLEAN COUNTY.**

DISCOVERY WIND WILL PAY MORE THAN  
**\$22 MILLION IN TAXES TO MCLEAN COUNTY** THAT WILL  
SUPPORT SERVICES WE ALL COUNT ON. **THIS MONEY IS  
PROVEN AND STABLE – DON'T LISTEN TO MISINFORMATION.**

- ✓ **\$11 MILLION** DIRECTLY TO MCLEAN COUNTY GOVERNMENT TO SUPPORT ROADS, BRIDGES, AND CRITICAL INFRASTRUCTURE
- ✓ **\$4.6 MILLION** DIRECTLY TO SCHOOL DISTRICTS POST-SCHOOL STATE AID FORMULA
- ✓ **\$1.6 MILLION** DIRECTLY TO LOCAL FIRE AND AMBULANCE DISTRICTS
- ✓ **\$4.7 MILLION** TO SPECIAL DISTRICTS AND UNORGANIZED TOWNSHIPS

**DISCOVERY WIND WILL PAY OVER \$53 MILLION IN  
TOTAL TAXES TO THE STATE OF NORTH DAKOTA**

DIVERSIFYING OUR LOCAL ECONOMY **IS GOOD FOR OUR FUTURE.**  
DISCOVERY WIND **ALREADY DONATED \$200,000+** TO COMMUNITY  
CAUSES WE CARE ABOUT. WELCOMING A COMPANY WHO WILL  
CONTINUE TO **INVEST IN OUR COMMUNITIES IS GOOD.** IF YOU WANT  
BETTER SCHOOLS, ROADS, AND QUALITY OF LIFE, GOOD PROJECTS  
LIKE THIS NEED TO HAPPEN.

✓ **THAT'S A FACT.**

# SERVICE DIRECTORY

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**Turtle Lake - Medical**  
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 THOMAS EDISON  
 ALAN TURING  
 SIGMUND FREUD  
 RACHEL CARSON  
 LEO BAEKELAND  
 TIM BERNERS-LEE  
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 ALBERT EINSTEIN

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 szach@restel.net  
 Master Plumbing License #0012

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*Attorney at Law*  
 • Wills, Trusts & Probate  
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**MISCELLANEOUS FOR SALE**  
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**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

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**HAVE** a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

**Bobby Harrill Auction**  
**Thursday, June 20<sup>th</sup> @ 5 PM - 305 4<sup>th</sup> St, Riverdale, ND 58565**

**Pickup, Tractor, Boat**

- 1970 Chevrolet C20, Custom Camper, 2WD, 454 Engine
- Ford 1210 Diesel Tractor w/ Mower, 3 Point and PTO, Freshly Rebuilt w/ Over \$3K Invested
- 1994 Sylvan Pro Select 16' Boat, 60HP Johnson Outboard, Roller Trailer, Minn Kota Trolling Motor, Lowrance HDS

**Firearms & Sporting**

- Ruger Single Six 17HMR 266-03630
- S&W 22A-1 UBU6348
- Hi-Standard 22 W-101 Double Nine 1004026
- Ruger GP100 357 Mag. 172-53092
- Armi F.LLI 22LR TA76 A95385
- Marlin 795 22LR 95421626
- Marlin 60 Autoloading 22
- Browning 22 Takedown Autoloader Rifle 08331T57
- Winchester 1500XTR 20 Ga Auto NX016614
- Savage Westpoint 842 .222 228592
- Savage Axis 223, Weaver 3x9 K296541

**Tools & Shop**

- Snap-On 2 Piece Tool Cabinet - 9 Drawer Top, 6 Drawer Bottom, Add. Side Cabinet
- Acetylene Torch Set
- Millermatic 180 Welder w/ Gas
- Husky Rolling 10 Drawer Toolbox
- Steel Glide Rolling 8 Drawer Toolbox
- Anvil on Stand
- Three Stainless Steel Tables - 4.5', 6', & 6'
- 2 Ton Cherry Picker
- Engine Stand Like New
- Trailer Dolly
- Pittsburgh Lawnmower Jack
- Two Chop Saws
- 10" Craftsman Table Saw
- Karcher 6HP Pressure Washer

**Outdoors & Misc.**

- Craftsman Rolling Toolbox
- Chicago Electric Chainsaw Sharpener
- Echo CS400 Chainsaw w/ Case - Brand New
- Central Pneumatic 3 Gal. Air Compressor
- Rolling Floor Jack
- Chevy 342 Rearend Gears
- 13HP Greyhound Gas Engine
- Log chains
- Craftsman 14" Chainsaw
- Remington 16" Chainsaw
- DeWalt 18V and 20V Drills
- Craftsman 19.2V Tools
- Craftsman 8 Gal. Shop Vac
- Hobart Commercial Rotisserie W/ Warmer - HRO101 & W101
- Cajan Injector Digital Smoker
- Dual Burner Mr. Heater
- Single Burner Mr. Heater
- Gas Lanterns
- Sleigh Bells
- Reddi Heater Pro 115K BTU
- 30lb Propane Tanks

**Auctioneer's Note: Lots More Great Tools. Expect Surprises! In case of inclement weather, the auction will be held Friday, June 21st at 5p.m.**

**Neumiller Auctioneers LLC**  
 Cory Neumiller, Lic. #2069 & Joel Neumiller, Lic. #2070; Neumiller Auctioneers LLC, Clerking Lic. #2071  
 Go to [Neumillerauctions.com](http://Neumillerauctions.com) for more photos  
 Cory Neumiller 701-460-7942 Joel Neumiller 701-220-0983 Rick Neumiller 701-527-8347

# CALENDAR

## SATURDAY, JUNE 15

**MCLEAN COUNTY FAIR,**  
Fairgrounds in Underwood, All day

**CITY LANDFILL OPEN,**

Garrison, 8 a.m.- 12 p.m., 1-5 p.m.

**PRAIRIE QUILT FESTIVAL,**

Camp of the Cross, 11 a.m.

**THE THRIFT STORE,** Garrison

Area Resource Center, 10 a.m. to 1 p.m.

**THE THRIFT STORE, 181**

Ellsworth St., Makoti, 10 a.m. to 1 p.m.

## SUNDAY, JUNE 16

**MCLEAN COUNTY FAIR,**  
Fairgrounds in Underwood, All day

**FLY-IN BREAKFAST,** Garrison Airport, 8:30 a.m.- 12:30 p.m.

## MONDAY, JUNE 17

**YOGA,** First Congregational Church, Garrison, 8 a.m.

**BONE BUILDERS,** Garrison

Senior Center, 10 a.m.

**MAX FOOD PANTRY,** Max

Civic Center, 12- 3:30 p.m. and 5:30- 7 p.m.

**HUGH P MINEHAN LEGION**

**MEETING,** Legion Building- Garrison City Park, 7 p.m.

**DAKOTA ZOO WILD**

**EXPEDITIONS** presentation and craft at the Nettle Creek Schoolhouse

## TUESDAY, JUNE 18

**THE THRIFT STORE, 181**  
Ellsworth St., Makoti, 3-6 p.m.

**ADULT BOOK CLUB** "Carrie Soto is Back", Garrison Library, 1 p.m.

## WEDNESDAY, JUNE 19

**YOGA,** First Congregational Church, Garrison, 8 a.m.

**THE THRIFT STORE,** Garrison Area Resource Center, 11 - 5 p.m.

**STORY TIME,** Garrison

Library, 11:15 a.m.

**CITY LANDFILL OPEN,**

Garrison, 1-5 p.m.

Dicken Meeting, Cubby Hole, 5 p.m.

**MEC ANNUAL MEETING,**

MEC Garrison, 5 p.m. meal and meeting at 6 p.m.

**ALCOHOLICS ANONYMOUS,**

First Congregational Church-UCC, 7 p.m.

## THURSDAY, JUNE 20

**BONE BUILDERS,** Garrison Senior Center, 10 a.m.

**SUMMER READING**

**PROGRAM BINGO,** Garrison Library, 2:30- 3:30 p.m.

**ALCOHOLICS ANONYMOUS,**

Garrison Hospital cafeteria (enter through ER), 8 p.m.

**COMMUNITY CLOTHING**

**SHARE-EXCHANGE** at 221 Main St. in Turtle Lake has a clothing opportunity at no cost each Thursday from 12:00 -6:00 p.m.

## FRIDAY, JUNE 21

**TURTLE LAKE SENIOR CENTER** 1:30 p.m. at Turtle Lake City hall.

### LIBRARY HOURS:

**WASHBURN PUBLIC LIBRARY** - Monday-Thursday 10 a.m. to 6 p.m., Saturday 10 a.m. to 1 p.m.

**UNDERWOOD PUBLIC LIBRARY** - Monday, Wednesday and Friday 10 a.m. to 2 p.m. -Tuesday and Thursday 2 p.m. to 6 p.m.

**TURTLE LAKE PUBLIC LIBRARY** - Monday and Thursday, 10 a.m. to 5 p.m.; Tuesday, 10 a.m. to 6 p.m.

**MCLEAN-MERCER REGIONAL LIBRARY** - Riverdale Open Mon-Fri 8:00 - 12:00 & 1:00 - 5:00

**GARRISON LIBRARY** - open Mondays from 10 a.m. to 5 p.m., Tuesdays-Thursdays 10 a.m. to 6 p.m., and Fridays 9 a.m. to 1 p.m.

**SAGA MOVIES**

**KOTA THEATRE**  
Main St., Garrison

**Adults - \$7 Under 13 - \$5**  
*Where popcorn is still only 50¢*  
**Movies start @ 7:30 pm**

**Inside Out 2, PG,**  
*Follow Riley, in her teenage years, encountering new emotions. Joy, Sadness, Anger, Fear and Disgust have been running a successful operation by all accounts. However, when Anxiety shows up, they aren't sure how to feel. 1h 40m, Animation/Adventure 2024. (Special Time)*

**June 14 ..... 8:00 pm**

**June 15 ..... 7:30 pm**

**June 21 & 22.... 7:30 pm**

**Despicable Me 4, PG**  
*Gru welcomes a new member to the family, Gru Jr., who's intent on tormenting his dad. However, their peaceful existence soon comes crashing down when criminal mastermind Maxime Le Mal escapes from prison and vows revenge against Gru. 1h 34m, Family/Comedy 2024.*

**July 5 & 6..... 7:30 pm**

**July 12 & 13..... 7:30 pm**

## Appeal Hearing

**McLean County Board of Commissioners**

The McLean County Board of Commissioners will meet on June 18, 2024 at 11:00 A.M. in the McLean County Courtroom located on the second floor of the McLean County Courthouse in Washburn, North Dakota. The purpose of the hearing is to allow the individuals that filed appeals, to have the commission review and reconsider their denial of the Discovery Wind Project area on April 9, 2024, to be heard by the commissioners.

(June 6 & 13, 2024)

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## Official Notice of 79<sup>th</sup> Annual Meeting

The annual meeting of the members of McLean Electric Cooperative, Inc., will be held at the

### McLean Electric Cooperative Headquarters

*located at 4031 Highway 37 Bypass NW, Garrison, N.D.*

**at 6:30 p.m. on Tuesday, June 18<sup>th</sup>, 2024**  
to take action upon the following matters:

1. Election of two (2) directors for the cooperative
2. All other business which may come before the meeting, or any adjournments thereof;

Pursuant to the bylaws, the following members have filed petitions for directorship of the Cooperative:

**District 4 Darcy Klain (I) of Ruso**  
**District 6 Karen A. Hanson (I) of Turtle Lake**

*23rd day of May 2024 Rodney Stockdill, Secretary*

**PROGRAM**

5:00 p.m. Registration and Meal

6:30 p.m. Call to Order; Determination of Quorum; Invocation; Welcome; Reading of notice and previous minutes; President's Report; General Manager's Report; Financial Report; Operation RoundUp Report; Service Awards; Presentation of Scholarships; Election of Directors; Unfinished Business; New Business; Adjournment

### Equipment Operator Position Open

The Board of Sheridan County Commissioners will be accepting applications for an Equipment Operator position for in the Goodrich area. Qualifications are to have experience in repairing and performing a variety of skilled and semi-skilled work in operation of medium to heavy equipment utilized in road construction, maintenance, and repair projects. Must have a valid driver's license. Wages \$20.00-\$25.00 per hr. plus benefits - negotiable upon experience. Up to a 45-hour week. Starting date of hire is as soon as can be.

Sheridan County offers a quiet and safe small town atmospheres - Good quality school for growing families - Hunting and fishing opportunities nearby.

Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or County website: [www.co.sheridan.nd.us](http://www.co.sheridan.nd.us)

Applications must be returned to the Sheridan County Auditor's Office by 4:00 p.m. July 1, 2024.

Shirley A. Murray  
Sheridan County Auditor

# MIDSUMMER

## Classic Car & Bike Show

### SATURDAY, JUNE 29, 2024

REGISTRATION CITY HALL	10:00 - 11:30 am
PARADE MAIN STREET	12:00 pm
USACI 1X AUDIO COMPETITION	12:30 pm
CAR SHOW	12:30 - 3:00 pm
KIDZONE	1:00 pm
AWARDS	3:00 pm
BURNOUT CONTEST	3:30 pm
MUSIC BY JUST DIFF	5:00 pm
FROZEN T-SHIRT CONTEST	8:30 pm
TRIPWIRE	9:00 pm

Kidzone - sponsored by Wheels of Faith & Christian Motorcycle Association  
 Vendor Area - Food Vendors  
 Additional events TBA  
 Find us on Facebook @ Underwood MidSummer Classic  
 Jayme Diffely, Event Coordinator 701.315.0579

## JIM JOHNSON INTERESTING AUCTION #2

MINOT, ND: CITY AUDITORIUM ARMORY  
420 - 3<sup>RD</sup> AVE. SW

**SUNDAY, JUNE 23 • 10 A.M. CDT**  
 TO VIEW COMPLETE LISTING & PICTURES:  
**WWW.SUNDSBAKAUCTIONS.COM**  
 ALL LOCAL, STATE & FEDERAL GUN LAWS WILL APPLY!!




VEHICLES, LAWNMOWER & GUNS TO BE SOLD  
AT APPROXIMATELY 2:30 P.M.

**2014 JEEP GRAND CHEROKEE LAREDO**  
**2002 FORD THUNDERBIRD CONVERTIBLE**  
**J. D. "LX277" RIDING MOWER W/48" MOWER DECK & BAGGER**  
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 FOR INFO: 701-721-9920

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AUCTIONEERS: SUNDSBAK AUCTIONS, LLC  
 DARRELL - 701-839-1061, MIKE - 701-720-5286,  
 MARY- 701-721-3517  
 CLERK: ROB'S CLERKING,  
 P.O. BOX 1833, MINOT, ND 58702-1833, PH: 701-852-6390

Terms: Cash or Check – U. S. Funds, Drivers License ID Required, All Items Sold As Is Where Is, All Items Must Be Paid for the Day of the Sale Unless Other Arrangements Have Been Made with the Clerk, All Sales Are Final, Not Responsible For Accidents Or Lost Items. **LUNCH**



# We're hiring!

We want you on our team.

Clinical and non-clinical openings maybe available at **Garrison** and **Turtle Lake**:

- Nursing/CNAs
- Lab
- Dietary
- Housekeeping
- Physical Therapy

Employment incentives may apply!

**Search our open jobs and apply today.**

[www.chistalexiushealth.org/careers](http://www.chistalexiushealth.org/careers)

Questions?

Email: [kara.jones900@commonspirit.org](mailto:kara.jones900@commonspirit.org)  
 or call 701-530-7178



# THE CLASSIFIEDS

- **DEADLINE: 9 a.m. Thursday.**
- **CLASSIFIED WORD ADS:** Terms – Cash, Check, Visa or Mastercard.
- **COST:** \$8 a week for 20 words, each additional word is 25 cents. Half price for each additional week. Can be placed in other papers for half price. Giveaway ads are free one week only.
- **CLASSIFIED DISPLAY RATE:** \$9.50 per column inch.
- **CONTACT INFORMATION:** Phone: 462-8126 • Fax: 462-8128  
Email: leadernews@nordaknorth.com • Website: www.nordaknorth.com  
Mailing address: The Xtra, PO Box 340, Washburn, ND 58577
- **DELIVERY PROBLEMS:** If you're having any problems getting your Xtra - when and if - we want to know. Call our Garrison office at 701-463-2201 or 1-800-658-3485 when you want to report problems.

## ANNOUNCEMENTS

**NEW IN** the area? Get better acquainted with the Garrison Community. Welcome Wagon booklets are available at City Hall, the Firefighter's Museum/CVB or by calling 463-2600 or 463-2345.

36-TFNNCI 58540

**SUPPORT GROUP:** Alcoholics Anonymous Hotline 1-888-680-0651. Alcoholics Anonymous and Al-Anon meetings in Center, Sundays at 5 p.m. CT, St. Paul Lutheran Church, (no Al-Anon) 794-3381; in Garrison, Thursday at 8 p.m. at Garrison Hospital Cafeteria, enter through ER; in Washburn, Sundays at 7 p.m. First Lutheran Church, Harold call 460-1373 or Rachel 202-6716; in Wilton, Mondays at 7 p.m., Sacred Heart Church, 734-6544.

15-TFNPI 58540

**DELIVERY PROBLEMS?** If you're having any problems getting your XTRA - when and where you want it, we want to know. Call 1-800-229-5028 to report problems.

52-TFNPI 58540

**"WANT TO Save some Money?"** Check out the specials in this week's XTRA. If you're not receiving the XTRA, call this newspaper and we'll make sure you do.

24-TFNPI 58540

## FARM RELATED

**BULK FUEL** sale and delivery. Premium Clear #2 fuel, \$3.48/gallon; Premium Dyed #2 fuel, \$3.00/gallon; Unleaded Gas, \$3.10/gallon. Call for current pricing. Call Jason, 701-870-0415.

**CUSTOM FERTILIZER SPREADING** with 4375 Case IH floater, 70' boom, auto steering, \$5.25/acre. Will supply fertilizer or use your fertilizer; have fertilizer for urea and map. Urea \$500 delivered; map \$795 delivered. Call Jason, 701-870-0415.

**CUSTOM SPRAYING** with 4930 John Deere sprayers 121', auto steering, swath control, 15" spacing, \$5.75 an acre. Will supply chemicals or use your chemicals. Will travel. Call Jason, 701-870-0415.

**WILL DO:** Local or regional hauling farm equipment. Can pull air seeders or farm equipment or will haul farm equipment, hay or grain. Also can haul or pull construction equipment such as conveyors, rock crushers, scrapers and dozers up to 300,000 lbs. 32 years of over-sized and over-weight experience. Call Jason, 701-870-0415.

## FOR SALE ON BIDS

**CITY OF GARRISON** is accepting bids on a 1998 GMC Sierra Pickup with utility box and original box. The pickup can be viewed at Garrison City Shop Monday through Friday between 8am and 5pm. Submit bid to City of Garrison, PO Box 459, Garrison, ND 58540 by 4pm June 28, 2024. Bids will be opened at 7:05 pm Monday July 1, 2024, at the city council meeting in the city council room, Garrison, ND. The city reserves the right to reject any or all bids.

7-2TXXCHG 58540

## FOR RENT

**1 BEDROOM APARTMENT,** \$550 per month, a block off main street, all utilities paid. Call Ted Walker cell 480-262-3684 802 Main Ave, PO box 1174 Washburn, ND

**MCLEAN MANOR.** 1 Bedroom & Studio apartments for rent. Call Larry 701-463-2320 or 701-421-5002.

39-TFNXXCHG 58540

## GIVEAWAY

**23"x35" WHITE SHEETS** of tracing paper. Good for packing sheets when moving, kids drawing sheets, wrapping glassware, gift wrapping, etc. Pick them up at the McLean County Independent office at 91 North Main Street, Garrison, ND.

21-TFNXXCG 58540

## HELP WANTED

**GENERAL CONSTRUCTION LABORERS,** no experience needed. Pay based on experience. Most work is in Garrison & surrounding area. Contact Kevin Katt @ 701-898-0544 Katt's Construction & General Contracting LLC

12-TFN-CH,XT

**Part time route driver needed.** Need valid drivers license. Call NorDak North Publications for details. 463 2201.

3-TFN58540

## LIVESTOCK

**We have the following ship dates scheduled** to ship cows and bulls, Monday, June 24th. As always, have them there by 11 am. Call Darin @701-315-0144 with any questions, also follow us on Facebook.

## NOTICES

**HAVE YOU BEEN** in a relationship where you were emotionally or physically battered? Call McLean Family Resource Center, 701-462-8643 24/7, Washburn. The office hours are 9 a.m. to 5 p.m., Monday through Friday. EEOC compliant.

1-e-tfn-nc 58577


## HELP WANTED

**White Shield School**



• **1 Gifted/Talented Teacher**  
• **Elementary Teachers**  
Applications and Background check forms can be found on our school website <https://www.white-shield.k12.nd.us/>  
*Any questions please contact the business office at 701-743-2201.*

*Join our team!*  
**PROOF READER**  
One day per week (Tuesdays), 8 hour day. Mail your application to NorDak North Publications, P.O. Box 309, Garrison, ND 58540 or send resume via email to [darla@nordaknorth.com](mailto:darla@nordaknorth.com) or drop off at 91 N. Main St, Garrison



NORDAK NORTH PUBLICATIONS

## GIVEAWAY


**TO GIVE AWAY** good homes cats, neutered, sprayed vaccinations, and potty boxed trained, indoor and outdoor. 701-300-4409

## RUMMAGE SALE


**RUMMAGE SALE-MULTIPARTY.** Saturday June 15th, 8-6 PM, 637 Washington Dr., Garrison. Dryer, Refrigerator, Drones, Teen Clothing, Tools and Misc. Plan to attend...many good deals!  
7-1TGRXTRA 58540

**Advertise today!**  
**462-8126**

## HELP WANTED

 **Benedictine**  
LIVING COMMUNITY | GARRISON  
**LIFE ENRICHMENT**

Benedictine Living Community | Garrison has a FT opening in Life Enrichment/Activities. This individual serves a big role in making sure our Elders are given the opportunity to engage in music, crafts, reading, movies, one-on-ones, board games, parties, etc. We have a fantastic Life Enrichment team and we are looking for an individual that enjoys busy days. We offer competitive wages, 401-k, and health benefits. Please apply online [www.blcgarrison.com](http://www.blcgarrison.com) or contact Deb Foss for questions 701-463-2226.



Scan to be connected to job link

"EQUAL OPPORTUNITY EMPLOYER"

## HELP WANTED

**GSSC SECURITY OFFICERS**  
GENERAL SECURITY SERVICES CORPORATION™  
**Washburn & Center, ND**  
Qualified applicants must be professional, punctual, engaged persons with an excellent work ethic. Employment contingent on passing a criminal background check. Please call (218-726-1606) or email Bill (BILL@GSSC.net) for more information.  
EOE/AA/Disability/Veterans/M/F Employer  
Immediate full-time & part-time openings!


  
**We Are Hiring**  
Join our team  
Position :  
Electrical Engineer  
Mechanical Engineer



For the full job description and to apply go to [rainbowenergycenter.com](http://rainbowenergycenter.com)

## EMPLOYMENT OPPORTUNITIES

**Long Term Sub, Full Time, 2024-2025**  
The Washburn School District is seeking applicants for **TWO** positions of Long Term Sub to cover a maternity leave for spring semester (one from December to March and one from January to April).  
Salary will be competitive and is negotiable, depending on experience.



## EMPLOYMENT OPPORTUNITIES

**SCHOOL YEAR CUSTODIAN**  
Seeking an applicant to do custodial work during the 2024-2025 school year. Opportunities to go year-round and work the summers as well. We would consider part time but would prefer full time custodial work. We would prefer late afternoon and evening hours but are willing to be flexible for the right applicant. Wages are depending on experience and very competitive. Salaried. Benefits (depending on how many hours worked). Competitive Wages.  
**To apply:** <https://tinyurl.com/WashburnApps>  
**Call:** 701.462.3221  
**Email:** penny.hetletved@k12.nd.us



**County Recorder/Clerk of Court Position Open**  
The Sheridan County Commissioners will be accepting applications for the Sheridan County Recorder/Clerk of Court position to be appointed for 2 years. Position will be open to run in Election year 2026 for a 4 year term, therefore; individual will need to be a qualified elector of Sheridan County to be on the ballot. Job Description is as stated in N.D.C.C. 11-18 and 27-05.2. Qualifications are to have experience in performing a variety of computer and telephone tasks, real estate background preferred, communicate with the public professionally, high school diploma or equivalent, have a valid driver's license and pass a criminal background check. 35 hour week. Training on the job will be available. Wages negotiable depending upon experience. Full benefit package. Starting date of hire is as soon as can be.  
Application forms are available at the office of the Sheridan County Auditor, PO Box 439, McClusky, ND 58463 PH# 701-363-2205 or on the County website: [www.co.sheridan.nd.us](http://www.co.sheridan.nd.us) along with a resume. Application and resume must be returned to the Sheridan County Auditor's Office by 4:00 p.m. July 1, 2024.  
Shirley A. Murray  
Sheridan County Auditor



# Support democracy.

Subscribe to your local newspaper

## Annual Pie Baking Contest

in conjunction with

### Frontier Military Days Sunday, June 23, 2024

Enter your favorite "BLUEBERRY" Pie for a chance to win!

**1st Place: \$125 / 2nd Place: \$100 / 3rd Place: \$75**

Pies accepted for entry Sunday, June 23, 2024  
10 a.m. to Noon at the Ft. Stevenson State Park Guardhouse

**FOR COMPLETE RULES and REGISTRATION FORMS**

Visit [www.garrisonnd.com](http://www.garrisonnd.com) or pick up at Garrison CVB  
FOR MORE INFORMATION call Jean Witt (701) 989-0402



## Farmer's Market

**Washburn**

Friday 3-6 p.m.  
Lewis and Clark Interpretive Center

**Hazen**

Monday 3-6 p.m.  
All Seasons Arena

**Beulah**

New Location  
DOT & Chamber commerce  
300 HWY 49

## 65TH WEDDING ANNIVERSARY

Please join us for cake & Coffee at 10:30 a.m. Sunday, June 23 after worship at Trinity Lutheran Church, Turtle Lake to help celebrate

kenneth & Carol Lelm's 65th Wedding Anniversary. They request no gifts.



## Celebrating 125 Years

Wilton, ND  
July 12-14, 2024

### Friday, July 12

- 8am-9am** Wilton Express Riders Trail Ride  
Check In **FREE-Preregistration Required**  
@17763 Highway 83, Baldwin
- 9am** Wilton Express Riders Trail Ride Begins  
**Free-Preregistration Required** @17763 Highway 83, Baldwin
- 9am-3pm** Golf Scramble @Painted Woods Course
- 12-2pm** Kick off Lunch **FREE** @ Memorial Hall
- 12-2pm** Wilton Fire Dept. Open House **FREE**  
@ Wilton Memorial Hall
- 12pm-4pm** Depot open/Model Train **FREE** @Depot
- 3pm-8pm** Faces of Wilton **FREE**  
@Senior Center
- 3pm-8pm** Headquarters- Alumni Check-in-  
Information **FREE** @Senior Center
- 3pm-8pm** Pop-up Museum **FREE** @Senior Center
- 4:30pm** Delivery of Governor's Proclamation  
**FREE** @ Downtown Stage
- 4pm-7pm** Alumni Basketball Game **FREE**  
@Wilton Gym
- 5pm-7pm** The Union Bank's Centennial  
Community Meal **FREE** @ Memorial Hall
- 7pm** Wilton's 125th Play **FREE** @ 1st Presbyterian Church
- 9pm-12pm** Street Dance **FREE** @ Downtown

### Saturday, July 13

- 8am-4pm** Headquarters- Alumni Check-in-  
Information **FREE** @Senior Center
- 8am-4pm** Pop-up Museum **FREE** @Senior Center
- 8am-4pm** Faces of Wilton **FREE**  
@Senior Center
- 8am-10am** Community Breakfast **FREE**  
@Memorial Hall Sponsored by Union Bank & Western Frontier Insurance
- 9am-10:15am** Parade Check-in **FREE**  
@Intersection of Railway & Dakota Avenue
- 10:30 am** Parade **FREE**
- After Parade** Time Capsule Opening **FREE**  
@Stage Downtown
- 12:30 pm** 125th Photo **FREE** @Stage Downtown-LOOK UP!
- 12pm-4pm** Depot open/Model Train **FREE** @Depot
- 12pm-4pm** Vendor Fair @Pond
- 12pm-4pm** Inflatables **FREE** @South Park
- 12pm-4pm** Dunk Tank **FREE** @South Park
- 12pm-3pm** Face Painting **FREE** @South Park
- 1pm-4pm** Traveling Ax Throwing **FREE** @South Park
- 2pm** Pedal Tractor Pull **FREE** @South Park
- 2pm-4pm** Volleyball **FREE** @South Park
- 2pm-4pm** Cornhole Tournament **FREE** @South Park
- 2pm** Watermelon Feed **FREE** @ South Park
- 12pm-6pm** Food Trucks @Minnie Avenue by Football Field
- 1pm** Kiddie Parade **FREE** @ Pond
- 2-5 pm** Entertainment at the Depot  
Featuring Daniel Starks and Local Entertainment  
Wine and Beer Event
- 3pm** Duck Race Raffle @ Railway Avenue
- 4pm** Flag Retirement Ceremony **FREE**  
@Outside Memorial Hall
- 5pm** Wilton Alumni Banquet **Preregistration**  
@Wilton Public School
- 9pm-12pm** Street Dance **All Ages FREE** @ Downtown
- Midnight** Fireworks **FREE** @ Downtown

### Sunday, July 14

- 10am-1pm** Community Pancake Breakfast **FREE**  
@Memorial Hall



## Information, Registration & Updates

**HTTPS://MyEvent.Com/Wilton125**



# We offer CNAs more.

We offer up to \$7,500 in employment incentives! We have open CNA positions in Garrison and Turtle Lake, North Dakota. Immediate full-time positions available. Apply today and grow your career with us!

Scan below for more information.



For questions contact:  
kara.jones900@commonspirit.org

Hello humankindness®



AND The Thrift Store

The Thrift Store Hours:

Wednesdays 11-5

Saturdays 10-1

Distribution Day 12-7

All free-will donations support the GARC Food Pantry

## Food Pantry Distribution Day - Garrison

Open 4th  
Thursday of  
Every Month

Thursday, June 27th • Noon-2 p.m. and 5-7 p.m.

DRIVE-BY PICK-UP ONLY IN ALLEY

Donations/memorials accepted at: GARC, PO Box 1002, Garrison, ND 58540 or make a donation directly to our account at Krause's.